#### **ELDERSFIELD PARISH COUNCIL**

# A MEETING OF THE COUNCIL will be held at Eldersfield Lawn School at 7.30 pm on Thursday 10<sup>th</sup> March 2010

### **AGENDA**

- 1. Apologies for absence
- 2. Members to declare personal or prejudicial interests in agenda items
- **3. To adopt the Minutes** of the meeting of Thursday 13th January 2010
- **4. Matters arising** from the Minutes (and not otherwise appearing on the agenda)
- 5. Report from Police Beat Manager
- 6. Reports from District and County Councillors
- **7. Public Comment:** an opportunity for members of the public to make their views known.
- **8. Planning matters**: *vide* Report of Pending and Determined applications circulated separately.
- **9. Old Timber Yard**: To receive a report on matters concerning the Old Timber Yard and to decide what action, if any, now to take
- **10.** Composting Unit: To receive a report from the Chairman and to consider what action, if any, now to take.
- 11. To receive a report from the Clerk on the recruitment of a Parish Lengthsman and to authorise the Clerk to make an appointment
- **12.** To note a request from the Recreation Charity for a grant of £150 and to decide what action, if any, now to take (Grant 2009-10 £250; current year budget: nil)
- **13. BT Phone Kiosks:** To note that the Council has now completed the purchase of the two BT telephone kiosks ad to decide what further action, if any to take.
- **14. CAPRI:** To receive a report from the Secretary of CAPRI on the application by National Grid to build a Pressure Reduction Installation on land adjacent to Flat Farm.
- **15. Notice board**: To authorise repairs to the Council notice board outside Eldersfield Lawn School in the amount of £85.00

## **16. Authorisation of Disbursements:** To authorise that the following disbursements be made:

£ 171.04 J L Gabbott £ 41.15 Inland Revenue £ 85.00 Trevor R Pettit

#### 17. Future Meeting

To note that future meetings of the Council will, in accordance with Minute 19 of  $11^{th}$  November 2010, take place at 7.30 pm at Eldersfield Lawn School on the following Thursdays in 2011:  $12^{th}$  May,  $7^{th}$  July,  $8^{th}$  September and  $10^{th}$  November.

- **18. Correspondence:** To note the following correspondence: **Received**:
  - Rural Services Network
- **19. Any other business:** as legally permitted by the Chairman.

## THE PUBLIC ARE WELCOME TO ATTEND

Joseph Gabbott Clerk to the Council

1st March 2011

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