#### **ELDERSFIELD PARISH COUNCIL**

# MEETING OF THE COUNCIL will be held at Eldersfield Lawn School at 7.30 pm on Thursday 12<sup>th</sup> January 2017

### **AGENDA**

- 1. Apologies for absence
- 2. Members to declare interests
- **3. To adopt the Minutes** of the meeting of Thursday 1<sup>st</sup> November 2016.
- **4. Matters arising** from the Minutes (and not otherwise appearing on the agenda)
- 5. Reports from District and County Councillors
- 6. Report from Police
- **7. Public Comment:** an opportunity for members of the public to make their views known.
- **8.** Car parking outside the school: To consider what action, if any, the Council should take with respect to parking outside the school.
- **9. The Lawns:** To consider what action, if any, the Council should take in the light of recent correspondence.
- **10. Banking Arrangements:** To consider and if thought fit approve that the Council set up online banking.
- **11. Planning matters**: *vide* Report of Pending and Determined applications circulated separately.
- **12. Committed Funds**: To note the statement of Committed Funds (circulated separately)
- **13. Flower Arranging:** To note a request from Mrs M Mitchell for a grant of £52.35 in respect of flower arranging classes in Autumn 2016 and to decide what action, if any, now to take.

#### 14. Financial Estimates and Budget 2017-8

To note the statement of expenditure for the half year and the forecast end year position circulated prior to the meeting and to decide the Budget and precept for the year 2017-18.

**15. Authorisation of Disbursements:** To authorise that the following disbursements be made:

£ 128.58 J L Gabbott £79.60 HMRC £52.35 Mrs M Mitchell £20.47 WCC, Hire of Hall 12<sup>th</sup> January 2017 £236.00 Mr J Moore, Lengthsman services (balance owing to end December)

**16. Correspondence:** To note the following correspondence:

Received:

- CALC Updates
- 17. Future Meetings: To decide the date of the next meeting.
- **18. Any other business:** as legally permitted by the Chairman.

## THE PUBLIC ARE WELCOME TO ATTEND

Joseph Gabbott *Clerk to the Council* 6<sup>th</sup> January 2017

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