SUCKLEY PARISH COUNCIL MEETING 9th SEPTEMBER 2013 at 7.00 pm in Suckley Village Hall

AGENDA

- 1. Apologies for Absence
- 2. **Declarations of Interest**
 - (a) Register of Interests: Councillors are reminded of the need to update their Register of Interests
 - (b) To declare any Disclosable Pecuniary Interests in items on the Agenda and their nature
 - (c) To declare any Other Disclosable Interests in items on the Agenda and their nature

Councillors who have declared a Disclosable Pecuniary Interest, or any Other Disclosable Interest which falls within the terms of para 12(4)(b) of the Code of Conduct, must leave the room for the relevant items. Failure to register or declare a Disclosable Pecuniary Interest may result in the commission of a criminal offence.

- 3. To consider Written Requests from Councillors to Grant a Dispensation (S33 of the Localism Act 2011)
- 4. Public Participation

The Chairman will invite members of the public present to make a short presentation to the Council -

- 4.1 Report from County Councillor
- 4.2 District Councillors Report
- 4.3 Facility for Lengthsman to report
- 4.4 Facility for Footpaths Warden(s) to report
- 4.5 Local Police Report Suckley
- 5. Approve and sign Minutes of the Parish Council Meeting held on 8th July 2013.
- 6. HIGHWAYS & BYWAYS
 - (a) Footpaths (any items **not** covered by Footpath Officer's Report)
 - (b) Lengthsman (any items **not** covered by 4.3 Report above)
 - (c) Replacement of domed metal cage at the bottom of Birchwood Lane (side of the Water depth gauge). (Ref: 4430212) (Cllr J Green to report)
 - (d) Drainage Issues Tom Palmer of the LDA (*Clerk to report*)
 - (e) Drain outside the Batch, Suckley (Ref 5709836) (*Clerk to report*)
 - (f) Drain gulley opposite Crews Court, Suckley. (Ref 5709863) (Clerk to report)
 - (g) Collapsed drain outside Holloways (Ref 5709851) (Clerk/Cllr J Green to report)
 - (g) Ice Warning signs Longley Green near to the Bruff & by the bridge. (*Clerk to report*)
- 7. SPEEDING ISSUES
 - (a) VAS camera upgrade/reports (Clerk to report)
 - (b) Signs Suckley Green (Clerk to report)
- 8. CHARITY REPORT (s)

(To receive reports on any meetings which have taken place)

- (a) Hill Trust representation
- (b) Others
- COMMUNITY PLAN/GROUP
 - (a) Defribillator/HeartStart (Cllr A Grieve/Cllr P Whatley/Cllr A Lewis to report)

10. BROADBAND SERVICE IMPROVEMENT – (Airband) (Clerk/Cllr P Whatley to report)

11. FINANCE

(a) Cheques for authorisation –

General Fund - Clerk's expenses July/August 2013 (to be advised); HMRC PAYE (July/August/Sept 2013) £282.00; Lengthsman July 2013 £255.00 (already paid but to be approved); Lengthsman August 2013 £144.00; Lengthsman September 2013 (to be advised); Came & Co – Parish Council Insurance (to be advised); GNS Float £50.00; Community Plan/Group Grant (to be advised).

Playing Field Account - NPower (Pavilion) £34.64 (already paid but to be approved); DJR Farm Services (Playing Field services) £222.50 (already paid but to be approved).

(b) Approval of Accounts to 31st July 2013 – available for meeting.

12. RISK ASSESSMENT

- (a) Report on any negative inspections of bus shelters, playground equipment, Skateboard facility, sports equipment, trees in Quarry, Map Board. (*Cllr J Green to report*)
- 13. PLAYING FIELD COMMITTEE

(Cllr J Green/Cllr C Luton to report)

- 14. TELEPHONE BOX OUTSIDE VILLAGE HALL
- 15 PLANNING
 - (a) Notifications of MHDC Planning decisions:-
 - (i) App Ref No: 13/00660/HOU

Location: Dunns Cottage, Birchwood Road, Suckley, Worcs WR6 5DT Applicant: Mr & Mrs S Winstanley

Proposal: Conservatory extension, outside toilet, new dormer window and new garage.

Planning Permission Approved

- (b) Amendment to the Town & Country Planning Order 1995. (General Permitted Development)
- (c) Electronic planning applications
- 16. SUCKLEY POST OFFICE
- 17. SUCKLEY CHURCH (Cllrs Liz Devenish and Anne Lewis to report)
- 18. SUCKLEY SCHOOL
 - (a) Documentation/Records/Registration/Affadavits etc.
 - (b) (Cllr L Devenish to report)
- 19. CORRESPONDENCE All correspondence is available for viewing from 6.45 pm
- 20. MATTERS FOR FUTURE AGENDA

Date of next Meeting – 11th November 2013 at 7.00 pm