# SUCKLEY PARISH COUNCIL

Clerk: Mrs Diana Taylor – 9 – Lambourne Avenue – Malvern Link – Worcs WR14 1NL Tel/Fax: 01684 569430 – E-mail: <u>dtaylorsuckleyclerk@gmail.com</u>

## PARISH COUNCIL MEETING - 13<sup>th</sup> November 2017 AGENDA

- 1. Apologies for absence
- Declarations of Interests

   (a) Cllrs are reminded of the need to complete/update their Register of Interests form.

(b) To declare any Disclosable Pecuniary Interests in items on the Agenda and their nature.

(c) To declare any Other Disclosable Interests in items on the Agenda and their nature.

Councillors who have declared a Disclosable Pecuniary Interest, or any Other Disclosable Interest which falls within the terms of para 12(4)(b) of the Code of Conduct, must leave the room for the relevant items. Failure to register or declare a Disclosable Pecuniary Interest may result in the commission of a criminal offence.

3. To consider Written Requests from Councillors to Grant a Dispensation (S33 of the Localism Act 2011) relating to items on the Agenda. Written requests to be with the Clerk at least 4 days prior to the meeting. Cllr A Lewis has been granted a dispensation until May 2019 for item relating to Lorry Traffic on the Knightwick Road on the Agenda.

The Meeting will be adjourned for Public Question Time/Participation. (The time allocated is at the discretion of the Council/Chairman). Residents are invited to give their views and question the Parish Council on issues on this Agenda, or raise issues for future consideration at the discretion of the Chairman. Members of the public may not take part in the Parish Council Meeting itself.

- 4. The Chairman will invite members of the public present to make a short presentation to the Council.
  - (a) Public presentation(s)
  - (b) Report from County Councillor
  - (c) District Councillor(s) Report (*Community Awards*)
  - (d) Lengthsman Report (*Clerk & Cllr J Green*)
  - (e) Footpaths Report (*Clerk/H Philpotts to report*) (*Bridleway Gates*)
  - (f) Local Police Report crime stats (*Cllr D Findlater*)

## The Chairman re-opens the Meeting

5. To approve and sign Minutes of the Parish Council Meeting held on 11<sup>th</sup> September 2017.

#### 6. HIGHWAYS & BYWAYS

- (a) Lorry traffic along Knightwick Road
- (b) Horse Sign Knightwick Road (*Cllr J Green/Clerk to report*)
- (c) Drainage problems at The Steps, Blackhouse Lane. (Co Cllr P Tuthill)
- (d) Church Lane resurfacing requested by Clerk WCC Ref: 364279 (*Co Cllr P Tuthill – drainage issues Ref 379050*))
- (e) Winter ice on the Cradley arm of Stocks Cross (*Co Cllr P Tuthill*)
- (f) Road surfacing/Diversion signage A4103 (Co Cllr P Tuthill)
- (g) Hedge cutting Stocks Cross to Longley Green (*Clerk to report*)
- (h) Vegetation covering road signs (*Clerk to report*)

#### 7. VAS CAMERA (*Cllr D Findlater to report*)

8. CHARITY REPORTS

(a) (to consider any reports received)

- 9. COMMUNITY
  - (a) Superfast Broadband (*Cllr P Whatley*)
  - (b) Memorial Service 11 November 2017
  - (c) Litter Picking project
  - (d) Other Reports future projects (leafleting team)
- 10. FINANCE
  - (a) Cheques for authorisation
    - **Gen Fund** Clerk's expenses Sept/October 2017 (to be advised); Lengthsman July/August/September 2017 £662.40 (paid but to be approved); Data Protection Registration renewal (ICO) £35.00 (paid but to be approved) **Playing Fields** Adam Cross (Mole Control) £80.00; Npower (Pavilion) £83.53 (paid but to be approved);
  - (b) Consider & Approve Accounts to 30<sup>th</sup> September 2017
  - (c) Clerk's Salary Review 2018/19
  - (d) Funding request from Malvern Hills AONB
- 11. PLANNING (to be advised)

#### 12. RISK ASSESSMENT

- (a) Report on any negative inspections of Bus Shelters, Playground Equipment, Skateboard Facility, Sports Equipment, Trees & Memorial site in Quarry, Map Board - (*Cllr J Green to report*)
- 13. PLAYING FIELD COMMITTEE (Cllr C Luton/Cllr J Green to report)
- 14. SUCKLEY CHURCH (Cllr A Lewis/Cllr L Devenish to report)
- 15. SUCKLEY SCHOOL (Cllr L Devenish to report)
- 16. MATTERS FOR FUTURE AGENDA

17. CORRESPONDENCE - All correspondence is available for viewing from 6.45 pm (if not previously e-mailed)

# Suckley PC 2018 Meeting Dates :- 7.00 pm Suckley Village Hall

8<sup>th</sup> January - 12<sup>th</sup> March - 14<sup>th</sup> May - 9<sup>th</sup> July - 10<sup>th</sup> September - 12<sup>th</sup> November