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You are required to attend the Meeting of Ripple Parish Council

to be held at Ripple Parish Hall on 12th February 2018 at 7.00pm

in order to consider the following business:

**Public Question Time:** From 7.00pm residents are invited to give their views and question the Parish Council on issues on this agenda, or raise issues for future consideration at the discretion of the Chairman, before the start of the Parish Council Meeting.

**AGENDA**

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| 1. | Apologies - To receive apologies and to approve reasons for absence. |  |
| 2. | Declarations of Interest:  a. To declare any Disclosable Pecuniary Interests in items on the agenda and their nature.  b. To declare any Other Disclosable Interests in items on the agenda and their nature.  Councillors who have declared a Disclosable Pecuniary Interest, or an Other Disclosable Interest which falls within the terms of paragraph 12(4) (b) of the Code of Conduct, must leave the room for the relevant items. |  |
| 3. | Minutes - To consider the approval of the minutes of the meeting held on 8th January 2018. |  |
| 4. | To receive report from District Councillor. | Cllr Owenson |
| 5. | To receive report from County Councillor. | Cllr Middleborough |
| 6. | Progress reports from: |  |
|  | a. Clerk | Clerk |
|  | b. Management Group | Chairman |
|  | c. Finance Group & Approval of Invoices | Chairman |
|  | d. Urgent Decisions Group | Clerk |
|  | e. Planning Group (schedule circulated) | Clerk |
|  | f. Staffing and Training Group | Cllr Blake |
| 7. | Communications Update –Face Book/Speed Watch /Website. | Cllrs Aldridge/Wilson/Clerk |
| 8. | Footpaths Update. | Chairman/Mr Goddard |
| 9. | Grants and Donations Policy Adoption. | Chairman/Cllr Aldridge |
| 10. | Section 106 Funding Update & Recreation Ground Landscaping. | Chairman/Cllr Jones |
| 11. | Tree Works Quotations. | Chairman/Cllr Jones |
| 12. | Upton Upon Severn Traffic Issues. | Chairman |
| 13. | Resident Input – TurnBac (Bus Services) & A4104/A38 Junction. | Chairman/Cllrs Owenson & Middleborough |
| 14. | Litter Issues. (Keep Britain Tidy Nationwide Campaign) | Chairman |
| 15. | Parish and Town Council Forum, Parish takeover –  Monday 9 April,5.30 - 8pm | Chairman |
| 16. | Councillor comments and items for next agenda. | All |
|  | ***Date of next meeting – Monday, 12th March, 2018 at 7.00pm*** |  |