# **Hanley Castle Parish Council**

Clerk to the Parish Council: Susan Hughes, Applegarth, Bransford Road, Rushwick, Worcester WR2 5TA Tel: 01905 427190, email <a href="mailto:clerk@hc-pc.org.uk">clerk@hc-pc.org.uk</a>

# To: All Members of Hanley Castle Parish Council

You are duly required to attend the next Meeting of Hanley Castle Parish Council to be held at 7.00pm on Thursday, 15<sup>th</sup> March 2012 in Hanley Swan Village Hall

### **Agenda**

- 1 Welcome & Apologies
- To Record: a) Declarations of Interest (Personal & Prejudicial) and anyb) Changes to be Notified to the Register of Interests and Gifts & Hospitality

Closure of the meeting to allow parishioners present to speak on any matters relating to the Parish. This item to be limited at the discretion of the chairman

- 4 To Receive the Report of the Local Police Officers (subject to duties)
- **Minutes:** To consider the approval of the Minutes of the Meeting of the Parish Council held on Thursday, 16<sup>th</sup> February 2012 (copy attached)
- **6 Matters Arising and Progress Reports** for information (excl Highway Matters below)

Min 13/12b: Update on the Jubilee Celebrations

- 7 Update, if Any on Projects Relating to the Section 106 Funding & Feedback from the MHDC Meeting held on 27<sup>th</sup> February
  - a) Arts:
  - b) Cricket Club:
  - c) Parish Council:
  - d) Village Hall:
  - e) Youth:
- **8 Planning:** a) To Consider the following application referred by MHDC for consultation:

12/00213/FUL Demolition of single storey extension and erection to two storey side extension Orchard House, Hanley Swan

- b) To Consider under the Scheme of Delegation any Planning Applications received between publication of this agenda and the Meeting
- c) Details of Decision Notices Received to-date

12/00078/HOU Single storey rear extension 19 Winnington Gardens **Granted 21**<sup>st</sup> **February 2012** 

d) To Receive an Update (if any) on the Affordable Housing Scheme, Hanley Swan

Page 1 of 2	

#### 9 Highways Matters

a) Update on various matters to include:

Min 24b/12) Surfacing, The Holloway & Worcester Road

b) Report & Works for the Lengthsman

### 10 District & County Councillors Reports: for information.

- a. District Cllrs Mike Morgan & Tim Perry
- b. County Cllr Tom Wells
- 11 Report of the:
  - a) Parish Paths Officer (Mike Andrews)
  - **b) Pond Wardens** (Neil & Gigi Verlander)
  - c) Playing Field Warden (Graham Holmes)
- 12 Environmental
  - a) Report of the Environmental Working Group
  - b) Snow Clearance a volunteer!
- **Finance:** a) To consider and **APPROVE** any payments notified in writing prior to the meeting
  - b) To Receive an Update on the Repair of the Current Slide
  - c) To Consider a request for funding from MH CAB last year 304 clients from the Upton/Hanley ward sought advice from the organisation
  - d) Application for Discretionary Rate Relief Field Ltd, Unit 11 Hanley Workshops
- **Topics raised by Councillors, Committees, Clerk & Parishioners:** 
  - a) Arrangements for the Parish Meeting to be held on 19<sup>th</sup> April 2012
- Councillors reports and items for future agenda: Each Councillor is requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and to raise items for future agendas.
  - a) MH Area Committee, 8<sup>th</sup> March Cllr Sue Roberts
- 16 Date of next meeting: To confirm the date of the next scheduled meeting as 19<sup>th</sup> April 2012

8<sup>th</sup> March 2012 Signed: Susan Hughes Date:

The public & press are cordially invited to attend