

**RUSHWICK PARISH COUNCIL  
THE ANNUAL PARISH MEETING WILL BE HELD ON  
WEDNESDAY 11<sup>TH</sup> MAY 2016 AT 8.00PM  
IN THE VILLAGE HALL**

**AGENDA**

1. Welcome by Chairman of Rushwick Parish Council
2. Apologies
3. Police Report
4. To approve minutes of the meeting held on 13th May 2015
5. Matters Arising from approved minutes
6. Chairman's Report
7. Footpath Officer's Report
8. School Representative Report
9. Report from Playscape
10. County Councillor's Report – Cllr. P Grove
11. District Councillors' Reports - Cllrs. Chambers/Godwin
12. Statement of Accounts 2015/16

***Refreshments***

Sharon Baxter  
Clerk (Tel: 07815 468928)  
29<sup>TH</sup> April 2016