RUSHWICK PARISH COUNCIL

Clerk: Mrs S D Baxter Mobile No: 07815 468928

15 Herne Field Worcester WR4 0NN

Dear Councillors,

YOU ARE SUMMONED TO ATTEND A PLANNING COMMITTEE MEETING TO BE HELD ON WEDNESDAY 22nd MARCH 2017 IN THE VILLAGE HALL AT 7.00 PM Where the business set out in the agenda below will be transacted.

Members of the public are invited to give their views and question the Parish Council during the Open Forum at the start of the meeting, at the discretion of the Chairman.

S BAXTER

Clerk & Responsible Finance Officer Tel: 07815468928 15^{TH} March 2017

AGENDA

- 1. Apologies: To receive apologies for absence
- 2. Declarations of interest in items on the agenda
 - (a) Declaration of any Disclosable Pecuniary Interests
 - (b) Declaration of any Disclosable other Interests.

Councillors who have declared a Disclosable Pecuniary Interest, or an Other Disclosable Interest which falls within the terms of paragraph 12(4) (b) of the Code of Conduct, **must leave the room for the relevant item/s unless a Dispensation has been granted.** Failure to register or declare a Disclosable Pecuniary Interest may result in the commission of a criminal offence.

The meeting will be adjourned for Public Question Time

The time allocated is at the discretion of the Council/Chairman. Residents are invited to give their views and question the Parish Council on issues on the agenda, or raise issues for future consideration at the discretion of the Chairman. Members of the public may not take part in the Parish Council meeting itself. This period is not part of the formal meeting; brief notes will be appended to the minutes.

3. To consider and comment on the following planning application:

Cllrs are requested to view the plans on the MHDC website:--

Planning Application No: 17/00131/FUL

Proposal: Construction of up to 106 dwellings, the formation of a new vehicular access onto Bransford Road, the laying of public open space, landscaping and associated infrastructure. Location: The Gardens Bransford Road, Rushwick, Worcestershire, WR2 5TA

4. To discuss any additional plans requested by MHDC up to the date of this meeting.