MINUTES OF INKBERROW PARISH COUNCIL'S DEFERRED ANNUAL MEETING HELD BY ZOOM VIDEO ON WEDNESDAY 21ST OCTOBER, 2020 commencing at 7.30pm.

Present: Cncllrs. Christopher Burdett, Rodger Fooks, Dinah Griffin, Anthony Hopkins, David Hunter, Richard Jordan, Robin Lunn, Jane Neal and Mrs. Audrey Steel.

In Attendance: Janet Cresswell Clerk, Robert Wilcox RFO.

Democratic Fifteen Minutes Public Question time. Grateful thanks were recorded to The Grey Gables Surgery for the efficient way the winter flu vaccinations had been carried out. Cncllr. Robin Lunn thanked all Members for their support during his time as Chairman, through a particularly difficult time and gave special thanked Cncllr. Jane Neal for arranging meetings via Zoom.

2650. **ELECTION OF CHAIRMAN**. Cncllr Jane Neal was elected Chairperson for the ensuing year, agreed to sign the Declaration of Acceptance of Office and took the Chair.

2651. **ELECTION OF VICE CHAIRMAN.** Cncllr David Hunter was elected as Vice Chairman for the ensuing year, and agreed to sign the Declaration of Acceptance of Office.

2652. ELECTION OF REPRESENTATIVES ON OUTIDE BODIES.

- a. Police. Cncllr. Jane Neal
- b. Trees. Cncllr. Dinah Griffin
- c. Allotments. Cncllr. Anthony Hopkins
- d. Millennium Green Trust. Cncllr. Dinah Griffin
- e. Parish Charities. Cncllr. Robin Lunn
- f. School Governors. Cncllr. Christopher Burdett
- g. ICC and ISLA. Cncllr. Rodger Fooks
- h. Public Rights of Way. Cncllr Dinah Griffin.
- i. Press Officer. Vacant.

2653. **TRUST DEEDS.** The Trust Deeds had not been examined due to the Covid-19 restrictions but it was noted that no changes had been made.

2654. **MINUTES OF THE LAST PARISH COUNCIL MEETING**. It was Agreed the minutes of the PC meeting held on 16th September be signed as a correct record.

2654. PROGRESS REPORTS.

Highways. It was noted the pavement opposite the School required repair. Cncllr Anthony Hopkins agreed to report this to the County Highways. Lengthsman. It was noted that under the Covid-19 restrictions the Lengthsman would only carry out work when it was safe to do so. Neighbourhood Plan. Some progress was being made in anticipation for the next meeting. The record of TPO's was still awaited. New Homes Bonus. All payments had been made. 106 Agreement Grants. It was suggested that a notice should be erected within the Parish recording what facilities had been provided by the 106 Agreement monies. CFO would prepare a detailed report. Licence/Sporting Club Inkberrow Ltd. No further progress had been made. Cncllr Anthony Hopkins would prepare and circulate a proposed draft in order to move forward. Footpath 643 Repairs. CC was obtaining information on ownership and future liability for maintenance. Telephone Box. It was Agreed the quotation to strip the metal casing be accepted and that paint should be purchased. A group of volunteers would carry out the painting. School Fingerpost. It was Agreed the sign should be revamped at a cost of £80.

2655. **POLICE REPORT**. No Police report received.

- 2656. **REPORT OF THE COUNTY COUNCILLOR**. Cncllr Anthony Hopkins thanked Cncllr Robin Lunn for his past Chairmanship. It was noted that the Withybed Lane flooding had been passed to CC Highways and continued to be monitored. It was anticipated that the School Crossing vacancy would shortly be filled. Covid-19 cases were rising with Wychavon having the third lowest cases in the country. Some limited visits were being allowed in care homes. 2000 pupils from school in the Wychavon area were currently being isolated.
- 2657. **REPORT OF THE DISTRICT COUNCILLOR.** Cncllr. Mrs Audrey Steel praised the commitment being shown by the DC Officers and advised that the bridge over the stream at Stockwood had been replaced.
- 2658. **FINANCIAL AFFAIRS.** The monthly balance sheet and the RFO's monthly report had been circulated. It was Agreed the following outstanding accounts be paid: Clerk: £444.06, RFO: £144.94, Parfitt Services: £50, Smartcut Ltd: £413.06, Zoom subscription: £11.99, Lengthsman: £210.
- 2659. **PLANNING APPLICATIONS**. It was Agreed the following planning applications be recommended for approval: 20/00691 Mr. Petrie-Hay, Lower Bouts Farm, change of use of kennels to form new dwelling. 20/01862 Mr & Mrs M Alexander, Perrymill Farm, Berrowfields Farm Lane. Erection of new dwelling to replace existing Dutch barn. 20/01936 Mr. & Mrs. Cullingford, Mayfield, Stockwood Lane, Conversion of existing barn to replace residential conversion and formation of separate access.20/02190 and 20/01899 Mr. T Harris, Basket Cottage, Holberrow Green. Demolition of existing porch and erection of new porch. Relocation of driveway access (retrospective).
- 2660. **DC CHAIRMAN'S DIAMOND JUBILEE COMMUNITY RECOGNITION AWARD**. It was Agreed this would be considered at the November meeting.
- 2661. **LITTER IN THE PLAYING FIELD.** This had become more of a problem than usual, due to the fact that it had not been possible to have the Litter Pick this year. A note would be placed in Whats On reminding users of the Playing Field to observe the litter rules.
- 2662. **GRAFITTI PROBLEM AROUND THE PARISH**. This defacing of private property was being investigated by the Police.
- 2663. **ROAD SAFETY STUDY FOR THE A422/A44**. Cncllr. Anthony Hopkins would provide a record of accidents within the Inkberrow area.
- 2664. **BROKEN EQUIPMENT IN THE PLAY AREA**. Cncllr Jane Neal agreed to obtain quotes for replacement and Cncllr. Anthony Hopkins agreed to cover the cost from the CC Allowance.
- 2665. **COUNCILLORS'/CLERK'S REPORTS AND ITEMS FOR NEXT AGENDA**. The DC Covid-9 requirements for **Remembrance Services** had been circulated. It was agreed the **Christmas tree** would be illuminated again on The Green, with possibly a smaller tree to enable social distancing to be observed for the erection team. A group of volunteers had been formed and a risk assessment was being prepared. It was agreed new LED lights be purchased. **Dogs on the Allotments.** Clerk would provide information to tenants that dogs were not allowed to run free at the Allotments. Cncllr Mrs. Audrey Steel would obtain a copy of the original planning application for the Car Park.

Signed	Chairman	Date