Dodderhill Parish Council

Meadow Bank Farm, Stoney Lane, Alvechurch, Birmingham. B48 7DG.

Mrs. G.A. Pinfield Clerk, Tel: 0121 445 6579 Email: gillian.pinfield@hotmail.co.uk

10th May 2017.

To Members of Dodderhill Parish Council.

You are duly required to attend the next Meeting of Dodderhill Parish Council to be held at Wychbold Community Centre on Monday 15th May 2017 immediately following the AGM

1. PUBLIC COMMENTS/QUESTION TIME.

Residents are invited to give their views and question the Parish Council on issues on the agenda, or raise issues for consideration at the discretion of the Chairman prior to the Business of the Meeting. Members of the public may not take part in the Parish Council Meeting, time limit 30 minutes.

2. <u>DECLARATION OF INTEREST.</u> Councillors are reminded to register their interest in any item on the agenda or personal interests prejudicial or non prejudicial.

3. PRESENT.

Councillors present to sign attendance book

- 4. APOLOGIES.
- 5. MINUTES.

To receive, approve and sign the Minutes of the Meeting held on Monday 3rd April 2017.

- 6. MATTERS ARISING.
- 7. POLICE REPORT.
- 8. PLANNING APPLICATIONS.
- 9. COUNTY AND DISTRICT COUNCILLORS REPORT.
- 10. PROJECTS.
 - 1. Youth Club Progress Report.
 - 2. Fiona's Orchard Progress Report.
 - 3. Vision Design, Bellinger Landscape Development Progress Report
 - 4. M5 Smart Motorway Tree Planting.
 - 5. Smart Water Scheme Progress Report.
 - 6. Councillor Training Report.

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11. MATTERS FOR ACTION.

- 1. WCC. Proposed extension to Wychbold School
 - 1. Emergency Access Report.
 - 2. Defibrillator Progress Report.
- 3. A38
 - 1. Speed Limit Progress Report.
 - 2. Air Pollution in Wychbold
- 4 Allotments.
- 5. Dog Fouling Bins
- 6 Council Insurance.
- CORRESPONDENCE.

13. FINANCE.

12.

Accounts for Payment

14. PARISH MATTERS FOR DISCUSSION.

Councillors are respectfully reminded that this is not an opportunity for debate or decision making.

- 15. VILLAGE HALL MATTERS
 - 1. Caretaker Vacancy Progress Report.
 - 2. Hall Committee Progress Report
- G.A. Pinfield Clerk.