

# **Little Malvern & Welland Parish Council**

**NOTICE OF THE PARISH COUNCIL MEETING TO BE HELD ON  
MONDAY 19<sup>th</sup> OCTOBER 2020 VIA ONLINE CONFERENCE FACILITY AT 7.30 PM**

**BEFORE THE START OF THE MEETING RESIDENTS ARE INVITED TO GIVE THEIR VIEWS AND  
QUESTIONS ON ISSUES ON THE AGENDA, OR RAISE ISSUES FOR FUTURE CONSIDERATION**

## **AGENDA**

### **1. APOLOGIES**

- *To consider acceptance of apologies for absence from Councillors.*

### **2. INTERESTS**

- i. Councillors Declarations of Disclosable Pecuniary Interests and Other Disclosable Interests regarding items on the agenda.
- ii. Notification of changes to the register of interests.
- iii. *To consider written requests from councillors for the council to grant a dispensation for those with Disclosable Interests to take part in discussions or voting.*

### **3. PLANNING**

- i. *To consider responses to any late submitted applications.*
- ii. Decisions notified.

### **4. MINUTES**

- *To consider for adoption the minutes of the Parish Council meeting held on 21<sup>st</sup> September*

### **5. PROGRESS REPORTS AND OTHER MATTERS ARISING FROM THESE MINUTES**

### **6. REPORTS BY DISTRICT AND COUNTY COUNCILLORS AND OTHER REPRESENTATIVES**

### **7. COMMITTEE, WORKING PARTY & OTHER REPRESENTATIVE REPORTS & RECOMMENDATIONS**

- i. **Neighbourhood Planning Working Group:** Update
- ii. **Communications Working Group:** Update.
- iii. **Playing Fields/Open Spaces Working Group:**
  - a. Update on outdoor Gym project.
  - b. To review anti dog fouling initiative.
- iv. **Orchard Working Group:** Update.
- v. **Highways Working Group:** Update.

### **8. THE PHEASANT INN**

- i. *To review cash flow forecast and consider the value of PWLB loan and borrowing term.*
- ii. *To review business plan for Pheasant project.*

### **9. WELLAND PRIMARY SCHOOL**

- *To consider allowing contractors working at the school access via School Field*

### **10. REMEMBRANCE SUNDAY**

- *To consider allowing Remembrance Service to take place on the village green.*

### **11. COMMUNITY DEVELOPMENT FACILITATOR**

- Report and update

### **12. PARISH COUNCIL PROMOTIONS**

- Update

### **13. CORRESPONDENCE**

- *To consider responses to correspondence previously circulated*

### **14. FINANCE**

- *To consider payment of invoices presented*

### **15. ANY OTHER MATTERS FOR REPORT OR FOR FUTURE CONSIDERATION**

### **16. DATE OF NEXT MEETING**

Monday 16<sup>th</sup> November 2020 at 7.30pm

Members of the public are invited to attend the meeting via the following link:

<https://us02web.zoom.us/j/83350084855?pwd=bm5TSXgxcWVzb1JZTjFKOFgrOTNwQT09>

Meeting ID: 833 5008 4855

Passcode: 348148

*David Sharp.*