



# Malvern Wells Parish Council

Website [www.malvernwells-pc.gov.uk](http://www.malvernwells-pc.gov.uk)

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11<sup>th</sup> October, 2018

To: **All Members of the Finance & General Purposes Committee**  
(Cllrs Chatten, Burrage, Smethurst, Freeman, Knibb, & K Wagstaff)

Notice is hereby given that a meeting of the **Finance & General Purposes Committee** of Malvern Wells Parish Council will be held in **The Village Hall Committee Room, Wells Road on Thursday 18<sup>th</sup> October 2018** commencing at **7.30pm** when the following business will be transacted.

**David Taverner**  
Clerk to the Council

## **Agenda**

- 1** To Receive and consider **Apologies for Absence**
- 2** **Declarations of Interest**
  - a) Register of Interests: Councillors are reminded of the need to update their register of interests.
  - b) To declare any Disclosable Pecuniary Interests in items on the agenda and their nature.
  - c) To declare any Other Disclosable Interests in items on the agenda and their nature.

*Councillors who have declared a Disclosable Pecuniary Interest, or any other Disclosable Interest which falls within the terms of paragraph 12(4) (b) of the Code of Conduct, must leave the room for the relevant items unless a Dispensation has been requested and/granted.*

*Failure to register or declare a Disclosable Pecuniary Interest may result in the commission of a criminal offence*

- 3** To Consider Written **Requests from Councillors** for the Council to Grant a Dispensation (S33 of the Localism Act 2011)
- 4** **Minutes of the Meeting** held on 19<sup>th</sup> July 2018 to be confirmed and signed

- 5** Any **Matters Arising** from the Minutes
- 6** To **Consider & Accept:**
  - a) The Quarterly Budget monitoring report at **30<sup>th</sup> September 2018**
  - b) The Bank Reconciliation statement as at **30<sup>th</sup> September 2018**
- 7** **Update on Council Projects and Review of the level of the Council's General and Earmarked Reserves**
- 8** To note progress on **the 2018/19 first half year interim internal audit**
- 9** To agree the Schedule of Council and Committee meeting dates for 2019

**The Press and Public are cordially invited to attend**