

RUSHWICK PARISH COUNCIL

YOU ARE DULY REQUIRED TO ATTEND THE NEXT MEETING OF RUSHWICK PARISH COUNCIL TO BE HELD ON WEDNESDAY 11th JULY 2018

AT 7.30 PM IN THE VILLAGE HALL where the business set out in the agenda below will be transacted.

S BAXTER

Clerk & Responsible Finance Officer

Tel: 07815 468928

28th June 2018

AGENDA

1. **Apologies:** To receive apologies and approve reason for absence
2. **Vacancy for a Councillor to be filled by Co Option**
3. **Declarations of Interest**
 1. Register of Interests: Councillors are reminded of the need to update their register of interests.
 2. To declare any Disclosable Pecuniary Interests in items on the agenda and their nature.
 3. To declare any Other Disclosable Interests in items on the agenda and their nature.

Councillors who have declared a Disclosable Pecuniary Interest, or an Other Disclosable Interest which falls within the terms of paragraph 12(4) (b) of the Code of Conduct, **must leave the room for the relevant item/s unless a Dispensation has been granted.** Failure to register or declare a Disclosable Pecuniary Interest may result in the commission of a criminal offence. (Please refer to guidance sheet enclosed)

4. **To Consider written requests from Councillors for the Council to Grant a Dispensation (S33 of The Localism Act 2011) written requests to be with the clerk prior to the meeting**

The meeting will be adjourned for Public Question Time

The time allocated is at the discretion of the Council/Chairman. Residents are invited to give their views and question the Parish Council on issues on the agenda, or raise issues for future consideration at the discretion of the Chairman. Members of the public may not take part in the Parish Council meeting itself. This period is not part of the formal meeting; brief notes will be appended to the minutes.

Under General Data Protection Regulations please note your name and address will not be recorded/noted in the Public Question Time notes/comments unless your consent is given.

5. **Minutes:** To consider the adoption of the minutes of The Parish Council Meeting of 13.06.18
6. **Progress Reports:** Matters arising from previous minutes and review of Action Plan
7. **Parish Lengthsman Scheme:** To receive an update.
8. **Reports from representatives:** To receive an update
 1. County Councillor
 2. District Councillor
 3. Report from Village Hall Committee
 4. Footpath Officers report
 5. Report from Playscape
 6. School Representative report
 7. Village Hall Development Committee
9. **Finance**
 1. To authorize payment of accounts as per schedule
 2. Bank Reconciliation Statement – For Information
 3. Budget Monitoring Comparison QTR 1 2018/19
10. **To consider and comment on the following planning application/s:-**
Councillors are reminded to view applications on the MHDC website.

Planning Ref: 16/01168/OUT

Proposal: Outline application with all matters except access for the development Of up to 1400 new homes; formation of new means of access onto Martley Road and Oldbury Road.....

Location: Land at (Os8202 5595 West of Worcester)

For Information Only

Planning Ref: 18/00615/HP

Proposal: Single storey rear extension and replacement doors.

Location: Coachmans Cottage, Upper Wick Lane, WR2 5SY

Application Approved

11. **Proposal to accept contractor quotation to carry out repairs to bus stop near village hall following recent arson attack**
12. **Update on the Parish Neighbourhood Plan (Cllr Jenkins)**
13. **Correspondence for Information**
14. **Councillors' reports and items for future agendas**
15. **Date of Next Meeting – Wednesday 8th August 2018 at 7.30pm in the Village Hall**

