

# **BRETFORTON PARISH COUNCIL**

Minutes of the Meeting held on  
Monday 13th October 2014.  
in the Memorial Hall

## **PRESENT:**

Cllr R Davis	Chairman
Cllr J Cleveland	Vice-Chairman
Cllr K Carter	
Cllr P Lisney	

## **APOLOGIES;**

Cllr J Johnson	
Cllr K Wright	District Councillor
Cllr N Smith	
Cllr L Hall	
Cllr A Grant	
Cllr A Adams	County Councillor

## **OPEN FORUM:**

A resident attended to raise the issue of visibility on B4035 turning onto Main Street. (This matter is being discussed as part of the meeting).

## **PARISH COUNCIL MEETING**

### **County Council:**

No report.

### **District Council:**

No report.

## **MINUTES:**

Minutes of the Meeting held on 8<sup>th</sup> September 2014 were circulated, approved and signed.

## **DECLARATIONS OF INTEREST;**

## **OPEN FORUM ITEMS.**

- A number of private road signs in village including Clayfield Road and Fallon lane- Worcs CC to review.

- The erection of fencing on Station Road near Littlebrook Nurseries- To be dealt with between resident, solicitor and Worcs CC.
- Parking on footpaths on Station Road. Advert in magazine.
- Ditch blocked near equestrian centre, Station Road-Cleared.

## **PROGRESS REPORTS FOR INFORMATION.**

### **Clerk;**

Handling Complaints Committee-It was unanimously agreed that Cllrs Davis, Cleveland, Wright and Hall would be members of this sub-committee. Proposed by Cllr Carter. Seconded by Cllr Cleveland. Complaints appeals will be handled by full Parish Council.

It was unanimously agreed to approve the following policies/legal notes as per NALC advise.

- Legal Note 6 – Meetings of Parish Councils.. Proposed by Cllr Cleveland. Seconded by Cllr Carter.
- Legal Note 3- The powers of a Parish Meeting in a parish without a separate Parish Council. Proposed by Cllr Carter. Seconded by Cllr Cleveland.

It was unanimously agreed approve the Financial Regulations as per meeting of 8<sup>th</sup> September 2014. Proposed by Cllr Cleveland. Seconded by Cllr Carter.

### **Chairman;**

## **ITEMS FOR DISCUSSION.**

**Allotments- Land-** Next agenda.

**Review of Conservation Area-** Report has been sent into Wychavon for information. Wychavon will include Parish Council in review of Conservation area when it commences.

**Inspection of planted trees-** It was agreed that Chair & Clerk would carry out an inspection of trees that have been planted and advise at next meeting.

**Hedging at B4035/Main Street Junction.** Clerk to contact landowner to request that lengthsman trim hedge. Chair to price estate fencing and suggest line of fencing for next meeting.

**BG -** Documents have been made available in relation to purchased grave plot 600, relating to a possible incident in 1993. It was unanimously agreed to seek the legal position attached to a right of burial and the Bishop's guidance on the most appropriate way to proceed to resolve this matter. Subject to the guidance received, the PC will then advise deed holder of our intention. Proposed by Cllr Lisney. Seconded by Cllr Cleveland. All in favour.

**Bretforton Sports Club- Lease/Licence.** Clerk advised that lease/licence has now been concluded and invoice received. PC will invoice Sports Club for their half of fees.

**Noticeboard- Memorial Hall.** Chair agreed to repair as at Ivy Lane noticeboard.

**'O' Licences.** Letter received from Traffic Commissioner advising that PC cannot comment on 'o' licence applications unless they own land in the vicinity of the site. No further action.

## **Wychavon District Council**

**SWDP-** Clerk has forwarded presentation information to all Cllrs. Information can be obtained on Wychavon website.

**SWDP-Consultation-** It was unanimously agreed not to comment on the consultation.

**Worcestershire County Council.**

**Worcs CC-Worcs Parkway Regional Interchange-** Information provided.

**CALC**

**PLANNING - APPLICATIONS:**

**Parish Council comments recorded on Planning Register**

**Mr A D'Alton, 7 Ashwin Court, Bretforton, Evesham, WR11 7HL**

Minor interior alteration to remove enclosing partition to G/F kitchen area, and new partition & doorsets on F/F to enclose bedroom 2 inc. removal of cupboard and wall surround.

**No objections.**

**Mr & Mrs A Lowe, 49 Main Street, Bretforton, Evesham, WR11 7JH**

Description of Proposal :Change of use of outbuilding to holiday accommodation.

**No objections.**

**APPROVAL:**

**APPEAL:**

**WITHDRAWN;**

- **REFUSED:**

- **OTHER ITEMS**

- **ENFORCEMENT-**

**CORRESPONDENCE For Information.**

**Publications**

**CLERKS REPORT on Urgent Decisions Since Last Meeting.**

**COUNCILLORS REPORTS & ITEMS FOR FUTURE AGENDA.**

**Maple Tree outside Rose Cottage, The Cross.**

**ROADS/FOOTWAYS/GREENING OF THE VILLAGE:**

**Potholes –**

**Street Lights**

**Other Items- i.**

**Lengthsman Tasks-** hedge at Stoneford lane. Leylandii-The Triangle, Bretforton Manor, hedge obscuring street light.

**Finance:**

**September 2014.**

<b>Income:</b>	<b>£</b>	<b>Expenditure:</b>	<b>£</b>
Opening Balance:	2585.64	A Evans-Salary	316.20
Investment Account	4886.41	HMRC	27.40
Fixed Deposit	15376.42	Landscape Inc.	35.00
Interest	.25	PWLB d/d	875.38

Fixed Deposit(2) 23136.75

A Evans/holiday pay	105.97
HMRC	26.60
George Willcox Granite	360.00
Wychavon Sport	69.00
CPRE- d/d	36.00

A Evans-Salary	316.20
HMRC	27.40
Landscape Inc	35.00
Ancient Oaks	400.00
Roger Huttleston	300.00
Bretforton PCC/reports	31.00
A Evans/burial fee	25.00
Eon	267.60

37.20  
68.40

A Evans/burial fee	25.00
M Parkinson/lengthsman	104.00
M Parkinson	1088.00
Joseph King	40.00
Joseph King	260.00
Limebridge Rural	282.00

**Deposits.**

Wychavon/precept	11999.00
WPD?Wayleave	1.25

**Invoices to be approved:** £

A Evans Salary (bacs)	316.20
NPower D/D	765.87
A Evans/qtrty expenses	153.11
HMRC	27.40
Landscape Inc.	49.95
Cox & Hodgetts	1599.00
Cartridge World/cartridge	11.99
PC World business (paid by bacs)	1095.94
Limebridge Rural	282.00
M Parkinson/lengthsman	132.00
M Parkinson	484.00
N Power d/d	774.29

Invoices and payments approved for settlement. Proposed by Cllr Lisney. Seconded by Cllr Cleveland. All in favour. Meeting closed at 8.35pm.

**Date of the next meeting; 10<sup>th</sup> November 2014.**

**Signed:** .....

**Date:** .....