### MAMBLE PARISH COUNCIL

Draft Minutes of a Meeting held on Thursday 9<sup>th</sup> January 2020 in the Village Hall at 7.00pm.

Present: Clirs: Mr J Pepper (Chairman), Mr C Bunn, Mr S Finney, Mrs S Rawlins and Mrs J Rogers.

In Attendance: Mrs A Watson (Clerk), District Cllr. Mr D Godwin and parishioner, Mr L Evans.

**Democratic Public Question Time:** The Chairman invited Mamble parishioner, Mr L Evans, to address the meeting as he wished to raise concerns regarding the 'second revision' of plans for Planning Application 19/01630/FUL for Pound House and read out his objections submitted to Malvern Hills District Council. The Clerk confirmed the Parish Council had not received formal notification of the amended plans and District Cllr. Godwin stated that this was not unusual.

Councillors discussed the matter and agreed the Clerk will submit the following to Planning Officer, Hayley Jones;

## Re: Amendments to Planning Application Number 19/01630/FUL and Associated Ref 19/01631/LB

It has been brought to the attention of Mamble Parish Council, that amended plans for the above application have been submitted. We understand that there is no obligation to inform the Parish Council this has been done, but the Councillors are disappointed that no formal consultation or further notification has been received from the planning department.

Mamble Parish Council **Recommend Refusal** for all the reasons outlined in our letter of the 24<sup>th</sup> November 2019 with the addition;

- The revised plans include an area of 'the pound' for parking vehicles which we believe is drawn as being
  within the boundary of the property. We understand that this area is not actually part of the property and
  therefore cannot be included in any plans.
- A full bat survey must be undertaken before the demolition of any structure, including the garage.

Mamble Parish Council would respectfully ask that if you, as the Delegated Officer, are likely to recommend approval, that this application is put before Malvern Hills District Council Northern Area Planning Committee for consideration.

The Chairman thanked Mr Evans for his attendance and he left the meeting at 7.20pm.

- 1. Apologies: There were no apologies.
- 2. Declarations of Interest: None.
- 3. Minutes: The minutes of the Meeting held on the 05/12/19 were approved and signed by the Chairman.

## 4. Progress reports:

- **4.1** Blocked drains. The Clerk reported there were no new updates from the County Council and Cllr. Bunn stated that dumped litter had been reported to the Street Scene officer.
- 4.2 Damaged kerbstone at entrance to The Beeches (Ref: 813695) has been reported by the Clerk.
- **4.3** White Gates. The Clerk read out interesting correspondence from Mr S Clee, Clerk to Rock Parish Council. It is hoped that a site meeting with Highways Liaison Engineer, Ms H Davies, can be arranged at the end of February.

District CIIr Godwin gave a report on District Council matters including pot holes, funding and a 'wish list' to reduce the carbon footprint. This will include changes to building regulations, better efficiency, community infrastructure and a comprehensive strategic plan being put together with the aim of educating the public, children and manufacturers.

# 5. Items for Discussion:

- **5.1** Dogs in village. Councillors are aware of recent incidents between dog owners, which have been brought to the attention of PCSO V Snape. District Cllr. Godwin stated that the police can invoke the Dangerous Dogs Act and all incidents should be reported to the police immediately.
- **5.2** Enforcement Case ENF/18/0253: Land at Sodington Hall, Mamble, DY14 9JF. The Clerk read out correspondence from Footpaths Warden Mrs J Evans and MHDC Enforcement Officer Mrs N Kent, who confirms that this remains an active enforcement investigation and formal action is being considered.

# 6. Correspondence received and read out at the meeting:

- 6.1 MHDC Residents Survey results.
- 6.2 Request for date of APM from PCSO V Snape.
- 6.3 MHDC Reminder of District, Town and Parish Councillor Training Programme 2020.
- 6.4 MHDC Parish & Town Council Clerk networking session Thursday 23<sup>rd</sup> January 2020.
- 6.5 Clerk & Councils Direct January 2020 Issue 127.

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#### 7. Finance:

7.1 Update on financial position to 31.12.19 and to agree the Parish Council Budget 2020-2021. The Clerk provided income and expenditure accounts that balanced with the December 2019 Bank Statements. Councillors discussed and unanimously agreed the Budget, which will be signed by the Chairman at the next meeting.

**7.2** To agree the Precept request 2020-2021 and submit to Malvern Hills District Council by 31/01/20. Councillors agreed not to increase the Precept which will remain at £5700.

7.3: Bank Statements

26.12.19 Business Account £5064.24 31.12.19 Current Account £4864.90

7.4: Payments – the following payments were ratified and cheques signed:

7.4.1 Mr C Bunn (Lengthsman December 2019) £192.00
7.4.2 Mrs A Watson (Clerk Salary & Expenses 06/12/19-05/01/2020) £240.00
7.4.3 Worcestershire CALC (6 x NALC Good Councillor Guide) £25.50
7.4.4 Mrs GM Lungley (CiLCA Training Sessions June-Oct 2019) £60.00

# 8. Malvern Hills District Council Planning Notifications:

19/01701/HP and 19/01702/LB: Applicant: Mr P Davies, Tudor Cottage, Church Lane, Mamble. DY14 9JY. Proposal: Erection of garden room extension. **Approved.** 

#### 9. Councillors' and Clerk's reports and items for future agenda.

9.1 The Clerk reported that Laura Noonan, MHDC Electoral Services Manager has resigned.

**9.2** Cllr. Rogers raised questions regarding activity at Yew Tree Cottage. It was agreed that the Clerk will report this to MHDC Enforcement department.

**9.3** The Chairman stated that the Village Hall Committee will be asking the Parish Council to consider a grant towards the Fire Alarm system which is in need of updating. The Clerk will agenda this item for the next meeting.

## 10. Date of next meeting:

This was confirmed as Thursday 6<sup>th</sup> February 2020.

The Chairman thanked everyone for their attendance and closed the meeting at 9.30pm.

Signed Chairman	Date
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