

**Parish Council of Alfrick and Lulsley**

**Members are summoned to a Meeting of the Parish Council on Thursday 27th June 2019 at 19:30hrs in the Village Hall, Alfrick.**

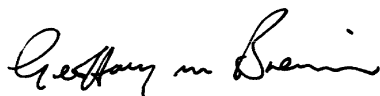
**Public Question Time prior to the formal meeting;**

Members of the public may wish to raise matters of concern prior to the formal meeting.

**Reports:** County & District Councillors, Footpaths' Warden, Tree Warden, Village Hall, Community Shop.

**AGENDA**

- 1. Members' Apologies for absence**
- 2. Members' Declarations of Interest**
- 3. Confirm the minutes of the annual meeting held on 23rd May 2019** (circulated in advance)
- 4. Financial Matters;**
  - a) Approve the Clerks expenses April - June - £270.85
  - b) Approve the Lengthsman's Invoice April - June - £...
  - c) Note the Clerk's statement on the closure of the 2018-9 accounts.
  - d) Clerk to report on the opening of a new Bank Account. (add Cllr E Mutter as signatory)
- 5. Planning and Environmental Matters; -**
  - a) Respond to request for a comment on: Application Number 19/00205/HP  
Location Address; Rosevine Lulsley Knightwick Worcester WR6 5QP  
Proposed single storey rear extension to form dining room together with proposed bedroom above existing garage
  - b) Respond to request for a comment on: Application Number 19/00807/CLE  
Location Address; Annexe At Wheatley Cottage Folly Road Alfrick  
Certificate of Lawfulness for an Existing use for use of building (The Stables) - subject of detailed planning permission 12/00153/FUL dated 30.4.2012 as a single dwelling house in breach of condition 4 thereof continuously for a period in excess of 4 years
  - c) Review status - Clay Green Farm development and Chapel Meadow development.
  - d) Cllr C Bradley to report on Natural Networks and WWF meeting.
- 6. Highways and Footpaths**  
Speeding through the village and future of VAS Speed meter. Clerk to report.
- 7. Jubilee Spinney** (was Plantation)  
Correspondence with the owner of adjacent land - Clerk to report.
- 8. Playing Field.**  
Clerk to review situation.
- 9. Clerk's Report -**
  - a) Actions from the previous meetings - clerk to report.
  - b) Correspondence received. All circulated to members
  - c) Items to be drawn to the council's attention -
- 10. Items for the next meeting.**
- 11. Confirm the date of the next meeting;**  
Thursday 25th July 2019 at 19:30 hrs. in the Village Hall, Alfrick proposed.



Clerk to the Council 20/06/19