

## **LITTLE COMBERTON PARISH COUNCIL**

### **To Members of the Council:**

You are hereby invited to attend a meeting of Little Comberton Parish Council on Tuesday 10<sup>th</sup> March 2020 following the Annual Parish meeting

### **OPEN FORUM/PUBLIC QUESTION TIME**

#### **1. APOLOGIES FOR ABSENCE**

#### **2. DECLARATIONS OF INTEREST**

a) Register of Interests: Councillors Are Reminded of The Need to Update Their Register of Interests.

b) To Declare Any Disclosable Pecuniary Interests in Items on The Agenda and Their Nature.

c) To Declare Any Other Disclosable Interests in Items on The Agenda and Their Nature.

Councillors who have declared a disclosable pecuniary interest, or any other disclosable interest which falls within the terms of paragraph 12(4) (b) of the code of conduct, must leave the room for the relevant items.

Failure to register or declare a disclosable pecuniary interest may result in the commission of a criminal offence.

d) To Consider Application for Dispensation (if applicable)

#### **3. MINUTES of previous meeting approved and signed**

#### **4. PROGRESS REPORTS**

a) Highway Matters

- Pool Close – to be monitored
- VAS Sign Post – Cllr Dermont to update

b) Footpaths/Rights of Way :

- Footpath Warden

c) Lengthsman:

d) Planning Applications/Issues to discuss

- Orchard View, Manor Lane – with WDC Enforcement Team
- 19/02674 Land off Pershore Road, Great Comberton – Creation of new access and a rural workers dwelling – *APPROVED* by WDC
- SWDP – Responded to, and awaiting outcome

e) BHCG – *Cllr Britten to update*

f) Ditches/watercourses:

- Culvert, Gt Comberton Junction – *update*

g) Trees

- Tree warden - *update*
- Tree, Elmley Road – *on hold until Spring*

#### **5. DISTRICT COUNCILLOR REPORT**

#### **6. COUNTY COUNCILLOR REPORT**

**7. FINANCE -**

a) Payments for approval / made since last meeting

Clerks Salary		SO	261.36
Clerks Expenses		SO	12.00
Electric Light / Phone Box		714	50.00
Lengthsman February		715	144.00

b) Internal Auditor

**8. HEALTH & SAFETY**

**9. CRIME**

- **Neighbourhood Watch** – Anything further to add not already covered in Annual Parish Meeting

**10. WEBSITE**

**11. MATTERS FOR FUTURE AGENDAS / DISCUSSION**

**12. DATE OF NEXT MEETING:** Tuesday 7<sup>th</sup> April 2020