

## INKBERROW PARISH COUNCIL

**THE DEFERRED ANNUAL MEETING OF INKBERROW PARISH COUNCIL WILL BE HELD VIA ZOOM VIDEO ON 21<sup>ST</sup> OCTOBER, 2020, COMMENCING AT 7.30PM.**

**To all Members of Inkberrow Parish Council. Please make yourselves available to attend this Annual Meeting which was deferred at minute 2587 in accordance with Government Guidelines.**

*Janet Cresswell.* Clerk & Proper Office to the Council.

Democratic fifteen minutes Public question time. From 7.30pm residents are invited to give their views and question the Parish Council on issues on this Agenda, or raise issues for further consideration at the discretion of the Chairman, before the start of the meeting at 7.45pm. Members of the public may not take part in the Meeting itself. A time limit of 3 minutes for each item is allowed.

### AGENDA

**ELECTION OF CHAIRMAN** for the ensuing year

(Chairman agrees to sign the Declaration of Acceptance of Office & Agreement to abide by the Council's Code of Conduct).

**ELECTION OF VICE CHAIRMAN** for the ensuing year.

(Vice Chairman agrees to sign the Declaration of Acceptance of Office & Agreement to abide by the Council's Code of Conduct.)

To receive **APOLOGIES FOR ABSENCE**

#### **DECLARATIONS OF INTEREST.**

- i Register of interests: Councillors are reminded of the need to update their Registers of Interest.
- ii To declare any Personal Interests in items on the Agenda and their nature.
- iii To declare any Prejudicial interests in items on the Agenda and their nature. (Councillors with Prejudicial interests must leave the room for the relevant items.)

#### **1. ELECTION OF REPRESENTATIVES ON OUTSIDE BODIES.**

- a) Police
- b) Trees
- c) Allotments
- d) Millennium Green Trust
- e) Parish Charities
- f) Inkberrow School Governors
- g) Inkberrow Community Council
- h) Inkberrow Sports and Leisure Association
- i) Footpaths Officer

#### **2. TO EXAMINE THE TRUST DEEDS**

**3. MINUTES.** To adopt the minutes of the last meeting of the Council and for the Chairman to sign them as a correct record.

**4. PROGRESS REPORTS.**

- a. Highway Matters to include Parish Paths.
- b. Lengthsman. Work to be carried out in October/November.
- c. Neighbourhood Plan.
- d. 106 Agreement/NHB – update.
- e. Progress on Licence between PC and Sporting Club Inkberrow Ltd.
- f. Progress on repairs to footpath 643.
- g. Progress on telephone box refurbishment/village amenities.
- h. Disolvment of ISLA.
- i. Pre-application for solar electricity provision, Stockwood.

5. To receive **ANY POLICE REPORT.**

6. To receive the **REPORT OF THE COUNTY COUNCILLOR**

7. To receive the **REPORT OF THE DISTRICT COUNCILLOR**

8. **FINANCIAL AFFAIRS.** To receive statement of financial affairs and approve orders for payment in accordance with the Budget.

9. **PLANNING APPLICATIONS RECEIVED. 20/01898/9. Mr. T. Harris. Basket Cottage, Holberrow Green.** Demolition of existing porch and erection of new porch. **20/01936 Mr. & Mrs Cullingord, Mayfield, Stockwood Lane.** Conversion of existing barn to replace approved residential conversion and formation of separate access. **20/01862 Mr.& Mrs M. Alexander, Perrymill Farm. Berrowfields Farm Lane.** Erection of new dwelling to replace existing Dutch barn. **20/00691 Mr.Perrie-Hay Lower Bouts Farm, Bouts Lane.** Change of use and alterations of kennels to form new dwelling.  
To consider any further comments on app. 01099 All Saints Farm (e-mail circulated)

10. To consider nomination for **THE DC CHAIRMAN'S DIAMOND JUBILEE COMMUNITY RECOGNITION AWARD 2020.**

11. To consider **LITTER IN THE PLAYING FIELD** (e-mail circulated).

12. To consider **GRAFITTI PROBLEM AROUND THE VILLAGE** (e-mail circulated).

13. To receive/make comment on **ROAD SAFETY STUDY OF THE A422/A44** (e-mail circulated)

14. To consider **REPAIR/REPLAC**

**EMENT OF BROKEN EQUIPMENT IN THE PLAY AREA.** (Cncllr. J. Neal.)

15. To receive **COUCILLORS'/CLERK'S REPORTS & ITEMS FOR NEXT AGENDA.**

16. To receive **ANY FURTHER COMMENTS FOM THE PUBLIC.**

**The next meeting of the Parish Council is scheduled for 18<sup>th</sup> November 2020, commencing at 7.30pm.**

**MEMBERS OF THE PUBLIC ARE MOST WELCOME AT ALL PARISH COUNCIL MEETINGS BUT MAY ONLY PARTICIPATE WHERE STATED ON THE AGENDA.**