

**Parish Council of Alfrick and Lulsley**

**Members are summoned to a Meeting of the Parish Council on Thursday 25<sup>th</sup> March 2021 at 19:30hrs via the Internet ZOOM program under the provisions of The Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meetings) (England and Wales) Regulations 2020.**

**Councillors and members of the public will be advised of access arrangements in advance.**

**Public Question Time prior to the formal meeting;**

Members of the public may wish to raise matters of concern prior to the formal meeting.

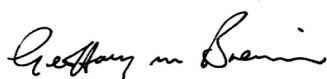
**Reports:** County & District Councillors, Footpaths' Warden, Tree Warden, Village Hall, Community Shop, Knightwick Surgery Patient Participation Group

**Co-option to fill the vacancy on the council**

Taking into account the restrictions on social contact etc at this time and the fact that two months elapsed between the last vacancy being declared and the post filled, the Chair of the Council has decided that the matter of co-option to fill the vacancy declared at the February meeting will be postponed to the April meeting.

**AGENDA**

- 1. Members' Apologies for absence**
- 2. Members' Declarations of Interest**
- 3. Confirm the minutes of the last meeting held on 25<sup>th</sup> February 2021** (circulated in advance)
- 4. Financial Matters;**
  - a) Note the following payments made under the 'Delegated Actions' procedure since the last meeting.  
08/03/21 R Wilks - Lengthsman £428.40 inc vat.  
11/03/21 I M Goldsmith - Repairs to council property £78.14
  - b) Note - the council's bank balance is £30,116.40 at 20/03/21
- 5. Planning and Environmental Matters;**
  - a) Review status – Clay Green Farm development.
  - b) Cllr Ms C Bradley to report on the Alfrick Pound and Jubilee Spinney projects and environmental issues.
- 6. Committee on New Public Facilities and Community Engagement.**
  - a) Cllr R Ashton to report on the latest meeting.
  - b) The Chair to comment on the latest situation with regard to Community Engagement.
- 7. Highways and Footpaths.** Clerk to report.
- 8. Clerk's Report -**
  - a) Correspondence received.
  - b) Actions from the previous meeting.
  - c) As last year the council's annual accounts would be examined by Duffy Regan Accountants of St John's Worcester with the council's agreement.
  - d) It has been proposed that the War Memorial be cleaned. Quotations for the work will be obtained in time for the April meeting.
- 9. Items for the next meeting**
- 10. Confirm the date of the next meeting: April 22<sup>nd</sup> 2021 proposed.**



Clerk to the Council 18/03/21