

# Little Malvern & Welland Parish Council

NOTICE OF THE PARISH COUNCIL MEETING TO BE HELD ON  
MONDAY 15<sup>th</sup> MARCH 2021 VIA ONLINE CONFERENCE FACILITY AT 7.30 PM

BEFORE THE START OF THE MEETING RESIDENTS ARE INVITED TO GIVE THEIR VIEWS AND  
QUESTIONS ON ISSUES ON THE AGENDA, OR RAISE ISSUES FOR FUTURE CONSIDERATION

## AGENDA

### 1. APOLOGIES

- *To consider acceptance of apologies for absence from Councillors.*

### 2. INTERESTS

- Councillors Declarations of Disclosable Pecuniary Interests and Other Disclosable Interests regarding items on the agenda.
- Notification of changes to the register of interests.
- To consider written requests from councillors for the council to grant a dispensation for those with Disclosable Interests to take part in discussions or voting.*

### 3. PLANNING

- To consider responses to the following and any late submitted applications.*

Application No	Location	Details
<a href="#">21/00166/HP</a>	Marlbank	Conversion of barn to ancillary annex
<a href="#">21/00167/LB</a>	Farmhouse	

- Decisions notified.

### 4. MINUTES

- *To consider for adoption the minutes of the Parish Council meeting held on 15<sup>th</sup> February.*

### 5. PROGRESS REPORTS AND OTHER MATTERS ARISING FROM THESE MINUTES

### 6. REPORTS BY DISTRICT AND COUNTY COUNCILLORS AND OTHER REPRESENTATIVES

### 7. COMMITTEE, WORKING PARTY & OTHER REPRESENTATIVE REPORTS & RECOMMENDATIONS

- Neighbourhood Planning Working Group: Update
- Communications Working Group: Update.
- Playing Fields/Open Spaces Working Group: Update
- Orchard Working Group: Update.
- Highways Working Group: Update
- Footpaths Working Group: Update

### 8. THE PHEASANT INN

- To review the draft contracts and consider authorising for signature and confirm exchange of contracts.
- To review PWLB interest rate and repayment schedule and consider drawing down pre-approved loan for purchase of Pheasant Inn.

### 9. COMMUNITY DEVELOPMENT FACILITATOR

- *To receive report and to consider any matters arising.*

### 10. PARISH COUNCIL PROMOTIONS

- Update

### 11. CORRESPONDENCE

- *To consider responses to correspondence previously circulated*

### 12. FINANCE

- *To consider payment of invoices presented.*

### 13. ANY OTHER MATTERS FOR REPORT OR FOR FUTURE CONSIDERATION

### 14. DATE OF NEXT MEETING

Monday 19<sup>th</sup> April 2021 at 7.30pm

Members of the public are invited to attend the meeting via the following link:

<https://us02web.zoom.us/j/89947982296?pwd=UHhFOW5TMml0YlFkeVQxbmQvUTV3UT09>

or go to [www.zoom.us](http://www.zoom.us) and 'join a meeting' with the following info:

Meeting ID: 899 4798 2296 Passcode: 145537

*David Sharp.*

09/03/21 David Sharp, Clerk to the Parish Council