

## INKBERROW PARISH COUNCIL

THE NEXT MEETING OF INKBERROW PARISH COUNCIL WILL BE HELD IN THE  
PAVILION, SANDS ROAD, ON WEDNESDAY 17<sup>th</sup> NOVEMBER, 2021,  
COMMENCING AT 7.30PM

*Janet Cresswell* Clerk & Proper Officer to the Council.

**Democratic fifteen minutes Public Question Time.** From 7.30pm residents are invited to give their views and question the Parish Council on issues on this Agenda, or raise issues for further consideration at the discretion of the Chairman, before the start of the meeting at 7.45pm. Members of the public may not take part in the Meeting itself. A time limit of 3 minutes for each item is allowed.

### AGENDA

1. To receive **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**
3. **MINUTES.** To adopt the minutes of the last meeting of the Council and for the Chairman to sign them as a correct record.
4. **PROGRESS REPORTS**
  - A **Highway Matters** to include Parish Paths .
  - B **Lengthsman.** To receive any Training Progress
  - C **Neighbourhood Plan.** To receive any progress.
  - D **Progress on Legal Document** with Sporting Club Inkberrow.
5. To receive **ANY POLICE REPORT**
6. To receive the **REPORT OF THE COUNTY COUNCILLOR**
7. To receive the **REPORT OF THE DISTRICT COUNCILLOR**
8. To receive **FINANCIAL AFFAIRS.** To receive statement of financial affairs and approve orders for payment in accordance with the budget. To include consideration for next year's budget.

9. **PLANNING APPLICATIONS RECEIVED** At the time the Agenda was prepared no planning applications had been received. Any applications received in the meantime will be circulated to the Members.

10. To Consider **PREPARATIONS FOR THE QUEEN'S JUBILEE CELEBRATIONS**

11. To consider **REMOVAL OF GRAFFITI (to include School Children providing replacement "art" in the bus shelter).**

12. To consider **PROVISION OF NUMBER SIGNS FOR ALLOTMENT PLOTS.**

13. To receive progress on **PLANTING TREES FOR THE QUEEN'S JUBILEE "THE QUEEN'S GREEN CANOPY".**

14. To consider provision of **ELECTRIC CHARGING POINTS (Cncllr. Mrs. A. Steel)**

15. To further consider **THE PROVISION OF A CHRISTMAS TREE ON THE GREEN**

16. To consider **INSPECTION REPAIRS AT PLAY AREA.**

17. To consider **DISBURSEMENT OF DC CHAIRMAN'S DIAMOND JUBILEE AWARDS SCHEME.**

17. To consider **REPAYMENT OF SUPPORT PREVIOUSLY GIVEN TO GIRLGUIDING**

18 To receive **COUNCILLORS'/CLERK'S REPORTS & ITEMS FOR NEXT AGENDA.**

19. To Receive **ANY FURTHER COMMENTS FROM THE PUBLIC.**

**The next meeting of the Parish Council is scheduled for 19<sup>th</sup> January, 2022, commencing at 7.30pm.**

**MEMBERS OF THE PUBLIC ARE MOST WELCOME AT ALL PARISH COUNCIL MEETINGS BUT MAY ONLY PARTICIPATE WHERE STATED ON THE AGENDA**

