

SUCKLEY PARISH COUNCIL

Clerk: Mrs Diana Taylor – 9 – Lambourne Avenue – Malvern Link – Worcs WR14 1NL
Tel: 01684 569430 – E-mail: dtaylor@suckleyclerk@gmail.com

8th February 2022

Dear Councillor

A Meeting of the Parish Council will be held on Monday 14th February 2022 at **7.00 pm** in Suckley Village Hall. *Please note: Hand sanitiser/disposable masks will be available (wearing of masks optional.) Masks to be removed when speaking. Cllrs attending the meeting must bring their own paperwork.*

Yours sincerely

Diana Taylor

DIANA TAYLOR (Mrs)
Clerk to Suckley Parish Council

PARISH COUNCIL MEETING – 14th February 2022 NOTICE & AGENDA

1. Apologies for Absence
2. **Declarations of Interests**
 - (a) Cllrs are reminded of the need to complete/update their Register of Interests form.
 - (b) To declare any Disclosable Pecuniary Interests in items on the Agenda and their nature.
 - (c) To declare any Other Disclosable Interests in items on the Agenda and their nature.

Councillors who have declared a Disclosable Pecuniary Interest, or any Other Disclosable Interest which falls within the terms of para 12(4)(b) of the Code of Conduct, must leave the room for the relevant items. Failure to register or declare a Disclosable Pecuniary Interest may result in the commission of a criminal offence.

3. To consider Written Requests from Councillors to Grant a Dispensation (S33 of the Localism Act 2011) relating to items on the Agenda.

The Meeting will be adjourned for Public Question Time/Participation. (The time allocated is at the discretion of the Council/Chairman). Residents are invited to give their views and question the Parish Council on issues on this Agenda, or raise issues for future consideration at the discretion of the Chairman. Members of the public are reminded that by doing this, the matters for discussion may be included in public Minutes, and should give their consent to this prior to any discussion. The Chairman will give members of the public the chance to withdraw from the meeting if they so wish. Members of the public may not take part in the Parish Council Meeting itself.

4. The Chairman will invite members of the public present to make a short presentation to the Council.
 - (a) Public presentation(s) (including planning applications representations)

Planning (if on Agenda) :-

 - (1) The Council Chairman will ask the applicant/s or their representatives (if present) to put forward any points he/she wishes to make regarding their application.
 - (2) Other parishioners are then invited to put forward their comments
 - (3) The applicant/representative then has the opportunity to respond to any points raised if he/she wishes to do so.
 - (b) Report from County Councillor – Cllr Karen Hanks
 - (c) Report from District Councillor/s
 - (d) Lengthsman Report (*Clerk/Cllr J Green/Cllr R Hill*)
 - (e) Footpaths Report (*Mrs Helen Philpotts*)
 - (f) Local Police Report (*Cllr R Hooper*)

The Chairman re-opens the Meeting

5. To approve and sign Minutes of the Parish Council Meeting held on 8th November 2021; the Planning Meeting held on 22nd November 2021 and the Extraordinary Council Meeting held on 13th December 2021.
6. CHARITY REPORTS - (to consider any reports received)
7. COUNCILLOR VACANCY (*Clerk to report*)
The Council to consider two applications received by the Clerk re this vacancy
8. HIGHWAYS & BYWAYS - (*update attached*)
9. VAS/SPEEDING
 - (a) Most recent stats e-mailed to Cllrs
 - (b) VAS camera upgrade/replacement (*Clerk to report*)
10. COMMUNITY
 - (a) Queens Platinum (70 years) Jubilee – 2nd – 5th June 2022 (*Chairman/Clerk to report*)
 - (b) Suckley Post Office & shop – (*Chairman to report*)
 - (c) Any other future projects
11. BOUNDARY COMMISSION – Consultation Update
12. FINANCE
 - (a) The following cheques to be approved at this meeting:-
Gen Fund – D W Taylor – Clerks Expenses – November/December 2021 & Jan 2022 (to be advised); R Wilks – Lengthsman – November & December 2021 (paid, but to be approved); Lengthsman January 2022 (to be advised); HMRC PAYE Oct/Nov/Dec -2021 (paid, but to be approved); Stocksigns Ltd (new VAS camera) - approved for payment at PC Meeting on 13/12/21.
Communicorp - (108 Jubilee Mugs)
 - (b) **Playing Field** –Water Plus – (DD) – future payments forecasted to be £6.98 per month
 - (c) Consider and Approve Accounts to 31st January 2022

13. HILL TRUST/VILLAGE HALL
Update (*Cllr R Hill to report*)

14. PLANNING

To consider the following planning application:-

- (a) App No: M/22/00083/AGR
Location: Sindons Mill Farm, Suckley, Worcs WR6 5EQ
Proposal: Crop storage

Planning - For information only:-

- (b) App No: 21/02045/FUL
Location: Cold Store at Park House Farm, Suckley, Worcs
Proposal: Extension to existing building to create a vehicle maintenance workshop

MHDC Planning has **Approved** this application, subject to conditions relating to operating hours and the use of the workshop only for vehicles used in association with the transport depot.

- (c) App No: 21/00452/FUL
Location: Tundridge Mill, Blacchouse Lane, Suckley, Worcs WR6 5DP
Proposal: Machinery & Wood Store

MHDC Planning has **Approved** this application, subject to conditions relating to private use only. Not to be used for any non-incidental trade or business or commercial enterprise or converted to any form of habitable accommodation whatsoever.

- (d) App No: 21/02036/HP
Location: The Nook, Birchwood, Storridge WR13 5HA
Proposal: Erection of single storey extension & replacement garage.

MHDC Planning has **Approved** this application, subject to conditions.

- (e) App No: 21/01862/HP
Location: Exmoor, Suckley, Worcs WR6 5DJ
Proposal: Replacement of 3 windows on front elevation, including the change of 2 of the windows to bow windows

MHDC Planning has **Approved** this application, subject to conditions.

15. PLAYING FIELDS
(*Cllr C Luton/Cllr J Green to report*)

16. RISK ASSESSMENT – (*Cllr R Hill/Cllr C Luton*) *pro tem*

- (a) Report on any negative inspections of Bus Shelters, Playground Equipment, Skateboard Facility, Sports Equipment, Trees in Quarry, Map Board

17. SUCKLEY CHURCH – (*Cllr A Lewis/Cllr L Devenish to report*)

18. SUCKLEY SCHOOL- (*Cllr L Devenish to report*)

19. MATTERS FOR FUTURE AGENDA

Date of next Meeting:- To be advised

