

## INKBERROW PARISH COUNCIL

THE NEXT MEETING OF INKBERROW PARISH COUNCIL WILL BE THE ANNUAL MEETING HELD IN THE PAVILION, SANDS ROAD, ON WEDNESDAY 17<sup>TH</sup> MAY, 2023, COMMENCING AT 7.30PM

*Janet Cresswell* Clerk & Proper Officer to the Council.

**FOLLOWING THE LOCAL GOVERNMENT ELECTIONS, PRIOR TO THE COMMENCEMENT OF THE MEETING, ALL ELECTED MEMBERS WILL BE REQUIRED TO SIGN THE PARISH COUNCILLOR'S ACCEPTANCE OF OFFICE.**

**ELECTION OF CHAIRMAN** for the ensuing year.

**TO RECEIVE APPLICATIONS FOR THE CASUAL VACANCY FOR A PARISH COUNCILLOR** and to vote by secret ballot if there is more than one application.

The newly appointed Member will sign the Parish Councillor's Acceptance of Office.

### **ELECTION OF VICE CHAIRMAN**

**Democratic fifteen minutes Public Question Time.** Residents are invited to give their views and question the Parish Council on issues on this Agenda, or raise issues for further consideration at the discretion of the Chairman, before the start of the meeting at 7.45pm. Members of the public may not take part in the Meeting itself. **A time limit of 3 minutes for each item is allowed.**

### **AGENDA**

1. To receive **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**
  - i **Register if interests:** Councillors are reminded of the need to update their Register of Interests.
  - ii To declare any Personal Interests in items on the Agenda and their nature.
  - iii To declare any Prejudicial interests in items on the Agenda and their nature. (Councillors with Prejudicial interest must leave the room for the relevant items).
3. **ELECTION OF REPRESENTAIVES ON OUTSIDE BODIES.**
  - a) Police
  - b) Trees

- c) Allotments
- d) Millennium Green Trust
- e) Parish Charities
- f) Inkberrow School Governors
- g) Inkberrow Community Council
- h) Inkberrow Sports and Leisure Association
- i) Public Footpaths Officer

4. **MINUTES.** To adopt the minutes of the last meeting of the Council and for the Chairman to sign them as a correct record.
5. **PROGRESS REPORTS. Highway Matters** Progress on defining parking area in front of Alexander House (CC Laura Gretton.) **Lengthsman** To consider work to be carried out.
- 6 **NEIGHBOURHOOD PLAN.** To receive any progress.
- 7 **SPORTING CLUB INKBERROW.** To consider progress on permission requested to approach Severn Trent Water to seek an Agreement to connect the foul waste
8. To receive **ANY POLICE REPORT to include Speed Watch.**
9. To receive the **REPORT OF THE COUNTY COUNCILLOR**
10. To receive the **REPORT OF THE DISTRICT COUNCILLOR**
11. **FINANCIAL AFFAIRS.** To receive statement of financial affairs, and approve orders for payment in accordance with the budget.
12. **PLANNING APPLICATIONS.**  
No planning applications had been received prior to the preparation of the Agenda. Any applications received prior to the meeting will be forwarded to the Members.
13. To consider **PROVISION OF BENCH IN PLAYING FIELDS**
14. To receive progress **PAUSED PRODUCTIIN OF WHATS ON.**
15. To consider **REPLACEMENT/REPAIR FENCING TO PLAY AREA**
16. To receive **MENS SHED PROGRESS AND PLACEMENT OF MAP CASE** (Cncllr. Rodger Fooks)
17. To consider **PERMISSION FOR THE ERECTION OF A GREEN HOUSE ON PLOT 17 ALLOTMENTS (6X8ft).**
18. To receive **ANY PROGRESS ON LEGAL SITUATION IN REGARD TO PC RESPONSIBILITY/LIABILITY WITH PC OWNED LAND/PROPERTY AND ICC CHARITY STATUS**

19. To consider progress on **TREES INSPECTION AND THE EMPLOYMENT OF A TREE SURGEON**
20. To receive **COUNCILLORS'/CLERK'S REPORTS & ITEMS FOR NEXT AGENDA.**
21. To Receive **ANY FURTHER COMMENTS FROM THE PUBLIC.**

**The next meeting of the Parish Council is scheduled for 21<sup>st</sup> June, 2023, commencing at 7.30pm**

**MEMBERS OF THE PUBLIC ARE MOST WELCOME AT ALL PARISH COUNCIL MEETINGS BUT MAY ONLY PARTICIPATE WHERE STATED ON THE AGENDA**