

## INKBERROW PARISH COUNCIL

THE NEXT MEETING OF INKBERROW PARISH COUNCIL WILL BE HELD IN THE PAVILION, SANDS ROAD,  
ON WEDNESDAY 19th July, 2023, COMMENCING AT 7.30PM

*Janet Cresswell* Clerk & Proper Officer to the Council.

**AT 6.45PM, PRIOR TO THE COMMENCEMENT OF THE MEETING, MEMBERS WILL INSPECT THE ALLOTMENTS AND AGREE THE AWARDS FOR 1<sup>ST</sup>, 2<sup>ND</sup> AND 3<sup>RD</sup> BEST KEPT ALLOTMENT.**

**Democratic fifteen minutes Public Question Time.** Residents are invited to give their views and question the Parish Council on issues on this Agenda, or raise issues for further consideration at the discretion of the Chairman, before the start of the meeting at 7.45pm. Members of the public may not take part in the Meeting itself. **A time limit of 3 minutes for each item is allowed.**

### AGENDA

1. To receive **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**
  - i **Register if interests:** Councillors are reminded of the need to update their Register of Interests. ii To declare any Personal Interests in items on the Agenda and their nature.
  - iii To declare any Prejudicial interests in items on the Agenda and their nature. (Councillors with Prejudicial interest must leave the room for the relevant items)
3. **MINUTES.** To adopt the minutes of the last meeting of the Council and for the Chairman to sign them as a correct record.
4. **PROGRESS REPORTS. Highway Matters.** Progress on defining parking area in front of Alexander House and filling in deep road verges Pinhills.(CC Laura Gretton.)  
**Lengthsman** To consider work to be carried out. (Attention has been drawn to the overgrowth at Footpath Malthouse Crescent and Footpath leading down to the Bulls Head and the A422.) **Cark Park.** Progress on resurfacing the damaged entrance.
5. **NEIGHBOURHOOD PLAN.** To receive any progress.
6. **SPORTING CLUB INKBERROW.** To consider progress on permission requested to approach Severn Trent Water to seek an Agreement to connect the foul waste (Cncllr. Rodger Fooks)
7. To receive **ANY POLICE REPORT** to include Speed Watch and Dashcam.

8. To receive the **REPORT OF THE COUNTY COUNCILLOR**
9. To receive the **REPORT OF THE DISTRICT COUNCILLOR**
10. **FINANCIAL AFFAIRS.** To receive statement of financial affairs, and approve orders for payment in accordance with the budget.
11. **PLANNING APPLICATIONS.** **W/ 23/01042/HP** 19 Midsummer Meadow. Single-storey rear extension above garage. **W/23/01117/HP** 12 Brecon Close. Ext. to former lager entrance porch, boundary fence, drive and new pavement access. **W/23/01182/AGR** DLF Seeds. Two agricultural polytunnels. **W/23/00334/HP** 1 The Rock. Erection of boundary fencing.
12. To consider progress on **PROVISION OF BENCH IN PLAYING FIELDS** (Cncllr. Rodger Fooks)
13. To consider **progress on REPLACEMENT/REPAIR FENCING TO PLAY AREA**
14. To receive **MENS SHED PROGRESS** (Cncllr. Rodger Fooks)
15. To receive **ANY PROGRESS ON LEGAL SITUATION IN REGARD TO PC RESPONSIBILITY/LIABILITY WITH PC OWNED LAND/PROPERTY AND ICC** ( CncllrRodger Fooks)
16. To receive progress on **CURRENT TREE FELLING AND TREE TRIMMING** (Cncllr. Richard Jordan)
17. To consider **POVISION OF BIKE RACKS AT TENNIS CLUB** (Cncllr, Rodger Fooks)
18. To receive **COUNCILLORS'/CLERK'S REPORTS & ITEMS FOR NEXT AGENDA.**
19. To Receive **ANY FURTHER COMMENTS FROM THE PUBLIC.**

**The next meeting of the Parish Council is scheduled for Wednesday, 16<sup>th</sup> August, 2023,  
commencing at 7.30pm**

**MEMBERS OF THE PUBLIC ARE MOST WELCOME AT ALL PARISH COUNCIL MEETINGS BUT MAY  
ONLY PARTICIPATE WHERE STATED ON THE AGENDA**

