

**Parish Council of Alfrick and Lulsley**  
**Members are summoned to a Meeting of the Parish Council at:**  
**Thursday 20<sup>th</sup> July 2023 at Alfrick Village Hall at 19:00hrs**

**Public Question Time prior to the formal meeting;**

**Reports:**

County and District Cllrs, Footpaths' Warden, Tree Warden, Village Hall, Community Shop, Knightwick Surgery Patient Participation Group

**AGENDA**

1. Members' Apologies for absence
2. Members' Declarations of Interest
3. Confirm the minutes of the meetings held on 15<sup>th</sup> June 2023 (*circulated in advance*)
4. Financial Matters;  
Note the following payments made under the delegated actions procedure;

Clerk	28 – June 2023	Salary	337.22
Lengthsman	12 <sup>th</sup> July 2023	May 2023 worksheet	126.00
Lengthsman	12 <sup>th</sup> July 2023	June 2023 worksheet	216.00

The current balance at Lloyds Bank is - **£31,301.05**

5. Planning and Environmental Matters;

To note: **M/23/00456/OUT REFUSAL** - Outline application with all matters reserved for the erection a bungalow. Location: Chippawa, Alfrick Pound, Alfrick, Worcester, WR6 5HA

To note: **M/22/00145/FUL - APPROVAL** - Construction of building for dependent relatives ancillary accommodation Location: Kings Acre, Stitchins Hill, Leigh Sinton, Malvern, WR13 5DJ

6. Clarification of Standing Orders in relation to public contributions to debates of formal council matters.
7. Arrangements for Alfrick and Lulsley Horticultural Show committee's use of the Council's Playing Field.
8. Alfrick Bus Stop spec and quotes for shelter.
9. Bin at Alfrick Bus stop – can it be moved or emptied more often in the summer?
10. Bus stop at Alfrick Pound – what needs to be done to repair and maintain the structure?
11. List of services to be reviewed and re tendered.
12. Clarification of the involvement of public members in meetings.
13. Tennis court project
14. To fix a regular day of the month for PC meetings
15. Clerk's Report -  
Correspondence received and Actions from the previous meeting.
16. Items for the next meeting.
17. Confirm the date of the next meeting. To indicate a regular day in each month.



Clerk to the Council 11/7/2023