

**RUSHOCK PARISH COUNCIL**  
Clerk to the Council: – Mrs Beverley. J. Drew  
Leywood, 4 Mill Lane, Wolverley, DY11 5TR  
01562 850435 – clerk@rushockparishcouncil.gov.uk

Chairman – Cllr. Terry Green

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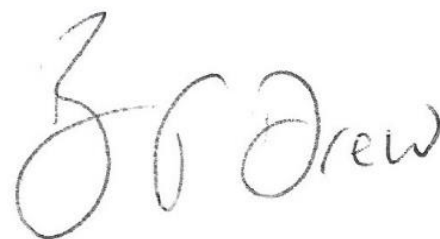
**To the members of Rushock Parish Council:-**

**You are duly summoned to attend a Meeting of Rushock Parish Council  
on Thursday 9<sup>th</sup> May, 2024 at 8.00pm, Rushock Village Hall.**

## **AGENDA**

1. **Apologies.** To receive apologies and approve reasons for absence.
2. **Declarations of Councillors Interests.**
3. **Public Question time.** (The meeting is adjourned for any member of the public to give their views on any agenda item or to raise issues for future consideration at the discretion of the Chairman. The time allocated is at the discretion of the Chairman. This period is not part of the formal meeting; brief notes will be appended to the minutes as an aide memoire).
4. **Minutes of the Previous Meeting.** Approval of the minutes of the meeting held on 18<sup>th</sup> January 2024.
5. **Progress Reports.** On matters not covered elsewhere on the agenda.
6. **County Councillors Report.**
7. **District Councillors Report.**
8. **Police Report.**
9. **To approve appointment of Lengthsman.**
10. **Finance.** To update the PC on the financial position, consideration of the financial spreadsheet and bank statements and authorise any expenditure and cheques for signing.
11. **To discuss training requirements.**
12. **Update on Memorial Post.**
13. **To discuss Biodiversity Project.**
14. **Planning.** To note the planning schedule and any applications since the last meeting.

15. **Highways and Verges.**
16. **Footpaths.** Progress Report (TG).
17. **Rushock Village Hall.**
18. **Correspondence.**
19. **Agenda items for future meetings.**
20. **To note the date of the next meetings.**  
Thursday 5<sup>th</sup> September 2024  
Thursday 21<sup>st</sup> November 2024

A handwritten signature in black ink, appearing to read 'B J Drew'.

**Beverley J Drew**  
**Clerk to Rushock Parish Council**  
**2<sup>nd</sup> May 2024**