

# PEOPLETON PARISH COUNCIL

Clerk: Mrs Lisa Cope Tel: 07773793185 Email : [Peopletonpc@gmail.com](mailto:Peopletonpc@gmail.com)  
Address: Walcote, Top Street, Charlton WR10 3LE

## To Members of Peopleton Parish Council

You are duly required to attend the next Meeting of Peopleton Parish Council to be held at 7.30pm on Wednesday 10<sup>th</sup> January 2024 at Peopleton Village Hall

Everyone is welcome.

### Public Question Time

The time allocated is at the discretion of the council/chairman. Residents are invited to give their views and question the parish council on issues on this agenda or raise issues for future consideration at the discretion of the chairman. Members of the public may not take part in the parish council meeting itself. This period is not part of the formal meeting; brief notes will be appended to the minutes as an aide memoire.

## AGENDA

1. **Apologies:** To receive apologies and approve reasons for absence
2. **Declarations of Interest:**
  - a) Register of Interests: Councillors are reminded of the need to update their register of interests.
  - b) To declare any Disclosable Pecuniary Interests in terms on the agenda and their nature
  - c) To declare any Other Disclosable Interests in items on the agenda and their nature
  - d) Written requests for the council to grant a dispensation (S33 of the Localism Act 2011) are to be with the clerk at least for clear days prior to a meeting.
  - e) Councillors who have declared a Disclosable Pecuniary Interest, or an Other Disclosable Interest which falls within the terms of paragraph 12(4) (b) of the code of conduct, must leave the room for the relevant items.
3. **Minutes:** To approve the minutes from the November 2023 meeting
4. **District and County Councillors' report:** For information
5. **Planning:** To consider any new planning applications
6. **Progress reports:** for information/ discussion and comments if necessary
  - a) Chairman's TM
  - b) Village trust LB
  - c) Village shop TM
  - d) Community Policing Charter DH
  - e) Lengthsman LB
  - f) Rights of way LB
  - g) Flooding DW
7. **Finance**
  - a) Update on the budget/ Bank balance as of January 2024
  - b) Approve the payments for November and December
  - c) Confirm the budget for 2024/25
8. **Crime Update-** To note any further incidents and feedback following Police correspondence.
9. **Enforcement Update-** To note any correspondence.
10. **The Crown Pub-** Update on members of the working group/any research undertaken.
11. **Correspondence for Information:** To note the attached appendix of items which have been circulated or will be available for inspection at the meeting:
  - a) Community Ownership Funds
  - b) Safer Roads Grant
  - c) Reminder to update Declarations of Interest Forms

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12. **Future agenda items and reports:** Councillors may use this opportunity to report minor matters of information not included elsewhere on the agenda and to raise items for future agendas.
13. **Date of next meeting:** To confirm the date of the next meeting as Wednesday 13<sup>th</sup> March 2024 at 7.30pm

Signed  
Lisa Cope  
15<sup>th</sup> December 2023

## Future meetings

March	13/03/24
May	08/05/24
July	10/07/24
September	11/09/24

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