

# Monthly Meeting of Grimley Parish Council

**Monday 15<sup>th</sup> July 2024 7.30pm,  
Peace Hall, Sinton Green**

Councillors, Notice is hereby given that a Meeting of Grimley Parish Council will be held on **Monday 15<sup>th</sup> June 2024 at 7.30pm at the Peace Hall, Sinton Green**. Your attendance at the meeting is requested. The press and public are also cordially invited to attend to observe proceedings. Lisa Stevens, Parish Clerk and RFO,  
[clerkgrimleypc@gmail.com](mailto:clerkgrimleypc@gmail.com) 07950256363.

**Date of publication of this notice: 8 July 2024**



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- The press and public are invited to attend to address Councillors on matters concerning the Parish (allotted point in the agenda), observe or inspect draft documents.
- Whilst social distancing is no longer in place, occasionally safety considerations may mean that we close the meeting and reschedule.
- The Register of Electors may be inspected in order to ascertain attendee residency.
- Names are recorded in the meeting minutes, unless individuals ask for this not to occur.
- With some restrictions, meetings may be filmed or recorded. We are happy to provide guidance on what is permitted. Advice should be sought in advance to avoid disruption.
- Persons attending this meeting can prior note the document 'Information provided at the beginning of each parish council meeting' (QR code to the right).



Scan with your phone to  
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provided at the beginning of  
each parish council meeting.

1.	<p><b>Welcome, points of order, apologies for absence and declarations of interest.</b></p> <ul style="list-style-type: none"> <li>a. To note updates received to Register of Interests/dispensations. Cllrs are reminded to update their register of interests.</li> <li>b. To declare Disclosable Pecuniary Interests relevant to agenda. Cllrs who have declared a Disclosable Pecuniary Interest/ other Disclosable Interest (para 12(4)(b) Code of Conduct) must leave (or opt to join the public) for the relevant items only, unless a dispensation has been granted.</li> <li>c. To declare any Other Disclosable Interests relevant to the agenda.</li> <li>d. To declare any additions to the Register of Gifts &amp; Hospitality.</li> <li>e. To consider written requests for the granting of a Dispensation (S33 Localism Act 2011). Motion to approve requests.</li> <li>f. To consider any adjustments required to encourage or allow public participation</li> <li>g. In the event of an applicant stepping forward, co-option to fill up to 2 vacancies.</li> </ul>
2.	<p><b>Public Open Forum.</b> Please refer to 'information provided at beginning of meeting' for further guidance.</p> <p><b>Resident request for The Open Ditch pub to be discussed during public forum.</b></p> <ul style="list-style-type: none"> <li>a. Update from parish council on existing progress in response to resident concerns, including correspondence from the Police, Highways and Worcestershire Regulatory Services.</li> <li>b. Open forum for residents, parishioners, and representatives of the Open Ditch.</li> <li>c. The way forward.</li> </ul> <p style="text-align: right;">1 existing Cllr declaration of interest remains in place.</p>
3.	<p><b>Parish Council ditch and water working party</b></p> <p><i>Areas of general focus in 2024: Dark Lane &amp; Walton Lane (Bells Bank) water running down road, World's End property flooding, Oakhall Green to Sinton Green water running down road.</i></p> <ul style="list-style-type: none"> <li>a. Update from Councillors and progress from Clerk</li> </ul>
4.	<p><b>To receive the report of the County Councillor – Scott Richardson Brown</b></p> <p>(Items raised for decision will appear on the agenda for the next meeting)</p> <ul style="list-style-type: none"> <li>a. To set a date for a parish visit to look at drainage.</li> </ul>
5.	<p><b>To receive the report of the District Councillor – Dean Clarke</b></p> <p>(Items raised for decision will appear on the agenda for the next meeting)</p>

6.	<b>Planning, Enforcement &amp; Consultations</b> - consider and resolve to respond to the following: <ul style="list-style-type: none"> <li>b. <b>To discuss and Motion</b> to refer an enquiry in reference to a mobile home at Oakhall Green to Malvern Hills District Council.</li> <li>c. <b>Standing Item:</b> To consider and arrange an extra ordinary parish council meeting for planning applications received after date of publication of this agenda. Nil at time of publication.</li> </ul>
7.	<b>Mowing Monkwood Green Common and SSSI.</b> <ul style="list-style-type: none"> <li>a. To discuss options and Resolution regarding annual mowing of Common and SSSI in 2024.</li> <li>b. Update regarding WWT water supply Green Farm and resolution for solicitor appointment.</li> <li>c. Commoners AGM (to set a date) or alternatively to resolve to distribute questionnaire by post.</li> </ul>
8.	<b>Sinton Green</b> <ul style="list-style-type: none"> <li>a. Update regarding village green ditch clearance.</li> <li>b. Update if any with regard to gritting route clarification (Dark lane/Walton lane)</li> </ul>
9.	<b>Finance and Administration</b> - To discuss updates and formulate Motions not requiring written notice. <ul style="list-style-type: none"> <li>a. <b>Minutes of the previous meeting</b> – to receive, consider and approve.</li> <li>b. To consider and motion to approve the <b>payment of outstanding accounts.</b> Appendix 1</li> <li>c. To consider and approve payment of urgent accounts if any (Delegation to Clerk policy).</li> <li>d. To receive and motion to accept latest <b>Bank Reconciliation</b> 2024.</li> <li>e. Updates with regard to parish council .gov website and .gov email accounts. (Clerk)</li> </ul>
10.	<b>AOB, correspondence, dates for diary, items for future agenda.</b> This section is for items to note only and no financial motions can be raised in this section. <ul style="list-style-type: none"> <li>a. Future agenda item. .Gov website and .gov email addresses for Cllrs.</li> </ul>
11.	<b>Date of next scheduled meeting:</b> Monday 23rd September, 7.30pm - Grimley Parish Council monthly meeting At Grimley Church. St Bartholomew's. The press and public are cordially invited to attend these meetings and should note Standing Orders in advance please.

**Appendix 1**\_Payments to be made in July 2024.

Agenda will be republished 09/07/24 to include this information.

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