



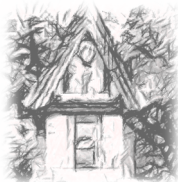
Rous Lench Parish Council

**Councillors are summoned to a meeting of Rous Lench Parish Council at 7pm on Monday
18th November 2024 in Rous Lench Village Hall**

Press and public are cordially invited to attend

Agenda

- 1. Chairman's welcome**
- 2. Apologies for absence:** To receive apologies and to approve reasons for absence.
- 3. Declarations of Personal and Prejudicial Interest**
 - 3.1. Register of Interests:** With reference to items on the agenda members are reminded of their responsibility to declare interests and to update their register of interests as required. *Failure to register or declare an interest may result in the commission of a criminal offence.*
 - 3.2. Disclosable Pecuniary Interests:** To declare any Disclosable Pecuniary Interests in items on the agenda and their nature. *Councillors with a Disclosable Pecuniary Interest must leave the room for the relevant items.*
 - 3.3. Other Disclosable Interests:** To declare any Other Disclosable Interests in items on the agenda and their nature. *Councillors with an Other Disclosable Interest may need to leave the room for the relevant items.*
 - 3.4. Dispensations:** To consider any written dispensations from members who have declared an interest but wish to stay in the meeting during that time to aid discussion / speak / vote.
- 4. Open Session:** *The meeting will be adjourned for the open session.*
 - 4.1. District Councillors:** To receive a report.
 - 4.2. County Councillor:** To receive a report.
 - 4.3. Police:** To receive a report.
 - 4.4. Public participation:** At the discretion of the Chairman members of the public will be invited to speak and/or question the Parish Council on issues relating to this agenda or raise issues for future consideration. *Maximum duration 5 minutes per person and 15 minutes in total.*
- 5. To consider and adopt the minutes** from the Parish Council meeting on 30th September 2024.
- 6. Planning:** To consider the following planning applications to be determined by Wychavon District Council and appeals to be determined by the Planning Inspectorate:



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- 6.1. **SWDP Review consultation** – Any updates to be provided.
- 6.2. **W/23/02236/FUL**, Land On, Little Ashdene Farm, Kington Lane, Kington - Change of use of land to residential for the erection of 3 dwellings. Comment provided by RLPC, currently pending decision.
- 6.3. **W/24/02012/FUL (Clerk's delegation)** To note comments submitted between scheduled meetings: The Nathan, Evesham Road, Inkberrow - Proposed steel framed building for the storage, repair and maintenance of vehicles and parts (use classes B2 and B8) in connection with existing business for sale and hire of HGVs (Sui Generis) – Retrospective.
7. **Public Rights of Way and Highways**
 - 7.1. **PROW maintenance and obstruction issues:** To report issues and provide updates.
 - 7.2. **Lengthsman Scheme:** To receive update and to consider items for the Lengthsman's work schedule.
 - 7.3. **Flooding:** Update on flooding issues within the Parish.
8. **Clerk's report**
 - 8.1. Update Council on actions since previous meeting.
 - 8.2. **2024/25 Pay Scales:** To note the Clerk's new pay scale.
9. **Community Garden and Allotments:** update from Cllr Newton.
10. **Rous Lench and Radford Parish:** Items for discussion or decision or to share updates.
 - 10.1. **Asset maintenance checks** (standing item).
 - 10.2. **Vehicle Activated Sign (VAS)** – to receive an update on any action taken by the Safer Neighbourhood Team in response to the data collected.
 - 10.3. **Atlas Tower Group** – to consider next steps (e.g., public consultation).
 - 10.4. **Health and Wellbeing survey** – to complete the survey from Worcestershire CALC.
 - 10.5. **Superfast Broadband** - it is anticipated that Councillor Brown will speak to this item.
 - 10.6. **Recruitment Campaign** – it is anticipated that Councillor Brown will speak to this item.
11. **Finance:**
 - 11.1. **Budget expenditure:** To consider and approve.
 - 11.2. **Bank reconciliation:** To consider and approve.
 - 11.3. **Invoices:** To approve the following invoices for payment:
 - 11.3.1. Kerry Williamson (Clerk) - October and November salary and expenses.
 - 11.3.2. Simon Skeys (Lengthsman)
 - 11.3.3. Rous Lench Village Hall – hall booking for meeting.
 - 11.4. **Draft Budget 2025/26:** To consider any items for the 2025/26 budget.
12. **Correspondence:** Clerk to present correspondence received since previous meeting.
13. **Councillor Reports & Items for Future Agenda.** To provide an opportunity for councillors to report minor matters of information not included elsewhere on the agenda and to raise items for future meetings. *Councillors are respectfully reminded that this is not an opportunity for debate or decision making.*
14. **Date of the next meeting:** Monday 20th January at 7pm.

Dated 12th November 2024