## NAUNTON BEAUCHAMP PARISH COUNCIL

Clerk : Mrs Lisa Cope, email: <u>nbparish-council@outlook.com</u>, tel. 01386 860616 Walcote, Top Street, Charlton WR10 3LE

# AGENDA

### To Members of Naunton Beauchamp Parish Council

You are invited to attend the **Ordinary Meeting of Naunton Beauchamp Parish Council** to be held on **Tuesday 7<sup>th</sup> January 2025, at 7:30pm** at the Church, Naunton Beauchamp

### **Public Question Time**

**<u>Residents are invited</u>** to give their views and question the Parish Council on issues on this agenda or raise issues for future consideration at the discretion of the Chairman, before the start of the meeting. Members of the public may not take part in the Parish Council meeting itself, this period is not part of the formal meeting; brief notes will be appended to the minutes as an aide memoire.

#### 1. TO CONSIDER ANY APOLOGIES TO THE MEETING

#### 2. DECLARATION OF INTEREST

a) Register of Interests: Councillors are reminded of the need to update their register of interests

b) To declare any Disclosable Pecuniary Interests in items on the agenda and their nature.

c) To declare any Other Disclosable Interests in items on the agenda and their nature.

Councillors who have declared a Disclosable Pecuniary Interest, or an Other Disclosable Interest which falls within the terms of paragraph 12(4) (b) of the code of conduct, must leave the room for the relevant items.

Failure to register or declare a Disclosable Pecuniary Interest may result in the commission of a criminal offence.

#### 3. TO CONSIDER ANY REQUESTS FOR THE COUNCIL TO GRANT A DISPENSATION

**4. TO APPROVE THE MINUTES-** From the meeting held on Monday 4<sup>th</sup> November 2024

#### 5. PROGRESS REPORTS FOR INFORMATION

a) District & County Councillor's Report-Cllr Robinson

#### 6. HIGHWAYS MATTERS

#### 7. LENGTHSMAN

a) Any matters to highlight to the lengthsman

8. **PLANNING-** To consider any new planning applications

#### 9. FINANCE

- a) Move to approve payments for November and December 2024
- **b)** To update on the bank balance & budget

c) To confirm the budget for 2025/26

10. PHONE BOX & DEFIBRILLATOR- To consider/ approve next steps to take ownership of the Police owned Phone box

11. CORRESPONDENCE- To consider any correspondence received

#### 12. COUNCILLORS REPORTS AND ITEMS FOR FUTURE AGENDA

Each Councillor is requested to use this opportunity to report minor matters of interest not included elsewhere on the agenda and to raise items for future agendas

#### DATE OF NEXT MEETING 13.

The date of the next ordinary meeting will be Tuesday 4<sup>th</sup> March 2025. Starting at 7.30pm in the Church.

Signed ........*L. Cope*...... Clerk, Lisa Cope 18/12/2024