

# Badsey and Aldington Parish Council

## NOTICE OF MEETING,

**WEDNESDAY 19<sup>th</sup> January 2022.**

There will be a Meeting of Badsey and Aldington Parish Council on Wednesday 19<sup>th</sup> January 2022 at Badsey Remembrance Hall. Horsebridge Avenue, Badsey at 7.30pm. The business to be transacted at the meeting is set out below. Draft Minutes of the meeting of 17<sup>th</sup> November 2021 can be found on the noticeboard on the wall of the Spar shop in Badsey. There will be a Public Forum between 7.30pm and 7.40pm during which members of the public may speak. Forum of 10 minutes prior to the meeting commencing during which members of the public may speak.

Members of the public may not take part in the Parish Council meeting itself unless the Council resolves at the meeting to accept comments on a particular item.

Andrea Evans

Parish Clerk

12<sup>th</sup> January 2022.

### AGENDA

1.	<b>Apologies for Absence-</b>
2.	<b>Declarations of Interest-</b> <ul style="list-style-type: none"><li>a. Councillors are reminded of the need to update their register of interests.</li><li>b. To declare any personal interests in items on the agenda and their nature.</li><li>c. To declare any prejudicial interests in items on the agenda and their (Councillor Councillors with pecuniary interests must leave the room for the relevant item(s)).</li></ul>
3.	<b>a. Confirmation of the minutes of the meeting of 17<sup>th</sup> November 2021 (To be signed at next available meeting).</b>
4.	<b>Police Matters-</b>
5.	<b>a. Progress Report on matters arising</b> <b>b. To note figures for facebook and calendar including email service.</b>
6.	<b>District and County Councillors Forum (if any)</b> <ul style="list-style-type: none"><li>a. To receive an update on Worcs CC Highways visit.</li></ul>
7.	<b>Parish Council</b> <ul style="list-style-type: none"><li>a. Land update- i. To note an increase of £1620 for 25 metres of additional pathway to burial ground.<ul style="list-style-type: none"><li>ii. To provide feedback from consecration.</li><li>iii. To note up to date financial position of project.</li><li>iv. To note and consider tender applications for planting and note update from Natural Networks.</li><li>v. To consider and agree management of project and associated hours required.</li></ul></li><li>b. To note resignation of Margaret Tyszkow and advise of process- To confirm if election is required.</li><li>c. To receive feedback on Christmas event and agree future action.</li><li>d. To note annual recreation ground footpath closure on 7<sup>th</sup> December 2021.</li><li>e. To receive feedback on newsletter and agree action going forward.</li><li>f. To consider events for 2022 including Platinum Jubilee Celebrations.</li></ul>

8.	<b>Planning:</b> <ol style="list-style-type: none"> <li><b>To note the minutes of 17<sup>th</sup> November 2021 and planning meeting of 17<sup>th</sup> January 2022.</b></li> <li>To consider an additional member of planning committee.</li> </ol>
9.	<b>Finance and Administration</b> <ol style="list-style-type: none"> <li>To RESOLVE to approve the list of cheques to be drawn this month and the statement of the balance of accounts 2021.</li> <li>To consider and agree precept for 2022/23.</li> <li>To note up to date section 106 funding.</li> <li>To note VAT claimed in December 2021 of £9847.68.</li> </ol>
10.	<b>Assets and Maintenance-</b> <ol style="list-style-type: none"> <li><b>To note grass cutting contract renewal, agree on tender process including inviting applications for period 2022/24 and to consider contracts for burial ground mowing and orchard area.</b></li> <li><b>To consider any action to be taken with regard to the clearing away of football nets near to fence at Stone Pippin Orchard.</b></li> </ol> <b>To consider the proposal to add the allotments onto the free woodchip tip site directory.</b>
11.	<b>Health and Safety –</b> <ol style="list-style-type: none"> <li><b>To consider any action needed regarding trees on Recreation Ground.</b></li> </ol> <b>To consider the possible future provision of a village electric car charging point.</b>
12.	<b>Lengthsman-</b> <ol style="list-style-type: none"> <li><b>To consider tasks for lengthsman:</b></li> </ol>
13.	<b>To consider items for future meetings-</b>
14.	Date of next meeting: 16 <sup>th</sup> February 2022.