

RUSHWICK PARISH COUNCIL

YOU ARE DULY SUMMONED TO ATTEND THE NEXT MEETING OF
RUSHWICK PARISH COUNCIL TO BE HELD ON
WEDNESDAY 12 MARCH 2025 AT 7.30 PM AT RUSHWICK VILLAGE HALL

Sharon Dunn

Clerk & Responsible Financial Officer

Tel: 07815 468928

3 March 2025

A G E N D A

1. Apologies: To receive apologies and approve reason for absence
2. Councillor Vacancies - To appoint two councillor vacancies by co-option (Sign Declaration of Acceptance of Office)
3. Declarations of Interest
 1. Register of Interests: Councillors are reminded of the need to update their register of interests.
 2. To declare any Disclosable Pecuniary Interests in items on the agenda and their nature.
 3. To declare any Other Disclosable Interests in items on the agenda and their nature.

Councillors who have declared a Disclosable Pecuniary Interest, or any Other Disclosable Interest which falls within the terms of paragraph 12(4) (b) of the Code of Conduct, must leave the room for the relevant item/s unless a Dispensation has been granted. Failure to register or declare a Disclosable Pecuniary Interest may result in the commission of a criminal offence.

4. To Consider written requests from Councillors for the Council to Grant a Dispensation (S33 of The Localism Act 2011) written requests to be with the clerk prior to the meeting

The meeting will be adjourned for **Public Question Time**

The time allocated is at the discretion of the Council/Chairman. Residents are invited to give their views and question the Parish Council on issues on the agenda, or raise issues for future consideration at the discretion of the Chairman. Members of the public may not take part in the Parish Council meeting itself. Notes will be appended to the minutes.

County Councillor report from Scott Richardson Brown

District Councillor Reports from Peter Whatley and Sarah Rouse

5. Minutes: To consider the adoption of the minutes of The Parish Council meeting of 12.02.2025
6. Progress Reports: Matters arising from previous minutes and review of Action Plan
7. Parish Lengthsman Scheme: Update
 - a. Proposal to renew the Contract of Services for the Lengthsman from 01.04.25 to 31.03.26.
8. Finance
 1. To authorize payment of accounts as per schedule
 2. Monthly Bank Reconciliation Statement - For Information Only
9. Reports from representatives: To receive an update
 1. Report from Village Hall Committee: Cllr Griffin-Blugher
 - a. Update on the transfer of ownership status
 - b. Update on defibrillator
 2. Footpath Officers report: Cllr Williams
 3. Report on Play Area: Cllr Hemsworth
 4. School Representative report: Position Vacant
 5. Speeding Issues & Crime Prevention Update: Vacant

10. Update on the Parish Neighbourhood Plan: Cllr Lowe
11. WCC Highway Issues - Progress Update: Cllr Jenkins
12. Planning: To consider any Planning Applications received below or before this meeting:-

Planning Application No: M/25/00290/RM

Location: Land at (Os 8202 5595 West of Worcester), Martley Road, Lower Broadheath

Proposal: A reserved matters application (access, appearance, layout, scale and landscaping) for 161 dwellings and associated Infrastructure.

Consultation Ends 27.03.2025

For Information Only

Planning Ref: M/25/00038/HP

Proposal: Rear single storey and side first floor extensions

Location: 1 Vivian Avenue, Rushwick, WR2 5SS

Application Approved

13. Feedback on the South Worcestershire Development Plan Review - Participation, Programme and Written Statements (*Cllr Jenkins/Cllr Hemsworth*)
14. Correspondence for Information: Circulated by the Clerk
 - Malvern Hills Healthy Heart Event - Highlights
 - Parishioner request seeking to purchase a small lake to turn into a fishing pool for the community
 - Acknowledgement - Thanks of support received from South Worcestershire Citizens Advice
 - Acknowledgement - Thanks of support received from St Thomas Church
15. To consider date for the Annual Parish Meeting and Guest speaker suggestions
16. Councillors' reports and items for future agendas
17. **Date of Next Meeting - Wednesday 9 April 2025 at 7.30 pm at Rushwick Village Hall**