# To Members of Mamble Parish Council, you are duly required to attend a Meeting of the Parish Council To be held on Thursday 2<sup>nd</sup> October 2025 at 7.00pm in Mamble Village Hall.

## **Agenda**

- 1. Apologies.
- 2. Declarations of Interest
- Register of Interests: Councillors are reminded of the need to update their register of interests.
- To declare any Disclosable Pecuniary Interests in items on the agenda and their nature.
- To declare any Other Disclosable Interests in items on the agenda and their nature.
- (Councillors with prejudicial interests must leave the meeting for the relevant items)
- 2.1 Dispensation has been granted to Cllr. Bunn at each meeting for a Declaration of Pecuniary Interest, to enable participation in all discussions relating to the 'Lengthsman'.
- **3.** Suspension of the meeting for the Democratic Public Question Time: Time allocated is at the discretion of the Chairman. Residents listed on the Parish Electoral Register are invited to give their views and question the Parish Council on issues on this agenda, or raise issues for future consideration at the discretion of the Chairman. Members of the public may not take part in the Parish Council meeting itself.
- **4. Approval of the minutes** of the meeting of the Parish Council held on the 11<sup>th</sup> September 2025.
- **5. Planning:** Application M/25/01397/FUL Phipps Farm, Mamble, DY14 9JW. Applicant: Mr & Mrs J Bennett. Proposal: Erection of a ground mounted solar panel array on agricultural land. Parish Council Comment: Mamble Parish Council have considered the application and, provided it is on the scale permission is requested, are very happy to support it.

# 6. Progress reports:

- **6.1** Overgrown hedges.
- **6.2** VAS Signs.
- **6.3** Defibrillator/First Aid course.

#### 7. Correspondence:

- **7.1** Worcestershire County Council new process for applying to attach equipment to streetlighting columns.
- 7.2 HSBC Bank changes to terms and conditions.
- **7.3** MHDC Free Storytelling Workshops 20/11/25 and 03/02/26.
- 7.4 Correspondence from Mrs P Fletcher regarding memorial bench for Mr H Jenkins.

## 8. Finance:

#### 8.1 Bank Statements

<b>8.2</b> Receipts: 29.09.25 MHDC Precept 2 <sup>nd</sup> Half	£3250.00
8.3 Payments: To ratify the following payments:	
8.3.1 Mr C Bunn (Lengthsman September 2025)	£199.75
<b>8.3.2</b> Mrs A Watson (Clerk Salary & Expenses 06/09-05/10/25)	£379.60
<b>8.3.3</b> Information Commissioner's Office (Data Protection Fee)	£52.00
<b>8.3.4</b> Society of Local Council Clerks Membership renewal	£110.00

- 9. Councillor and Clerk's reports and items for future agenda and date of next meeting.
- 9.1 Confirmation of Notice of Vacancy for a Councillor.

Sigued: Aune Wahm
Clerk to Mamble Parish Council
30th September 2025