

**TO MEMBERS OF LITTLE COMBERTON PARISH COUNCIL**

**You are duly requested to attend the next meeting of the Parish Council to be held on  
Wednesday 8<sup>th</sup> October 2025  
in Little Comberton Village Hall at 7.30pm**

**AGENDA**

- 1. Apologies for absence:** To receive apologies and to approve reasons for absence.
- 2. Declarations of Interest:**
  - a. Register of Interests: Councillors are reminded of the need to update their register of interests.
  - b. To declare any Disclosable Pecuniary interests in items on the agenda and their nature.
  - c. To declare any Other Disclosable Interests in items on the agenda and their nature.
  - d. Written requests for the council to grant a dispensation (S33 of the Localism Act 2011) are to be with the clerk at least four clear days prior to a meeting.  
Councillors who have declared a Disclosable Pecuniary Interest, or an Other Disclosable Interest which falls within the terms of paragraph 12(4) (b) of the code of conduct, must leave the room for the relevant items.  
Failure to register or declare a Disclosable Pecuniary Interest may be a criminal offence.
- 3. Parishioners' comments**  
Meeting adjourned for Public Question Time.
- 4. Minutes:** To consider the approval of the minutes of meeting held on Wednesday 10<sup>th</sup> September 2025. (attached)
- 5. Progress reports:** for information
  - a. Lengthsman
  - b. Highways
  - c. Footpaths/PRoW
  - d. Trees
  - e. Water testing
  - f. Data & Digital compliance
- 6. District and County Councillors' reports:** for information
- 7. Planning**
- 8. Finance**
  - a) Current Balances
  - b) To consider payments to be made as on the attached list
  - c) Bank reconciliation (ii) 30 September 2025
  - d) Proposal to consider quotations for trees removal: Wick Road
  - e) Consideration of village organisation accounts & potential future funding
- 9. Correspondence for information:** To note the attached appendix of items which have been circulated or will be available for inspection at the meeting.
- 10. Councillors' reports and items for future agendas:** Meeting dates: 2026
- 11. Date of next meeting:** Wednesday 12<sup>th</sup> November 2025

Nicola Harding  
Clerk to the Parish Council

**Meeting Wednesday 8<sup>th</sup> October 2025**  
**Detail Information as at 1<sup>st</sup> October 2025**

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| <b>Item 5,<br/>Progress<br/>reports</b>             | <p>a. Lengthsman: September work-plan &amp; future work plan requests</p> <p>b. Highways: White lines, speeding, accident: Wick parish</p> <p>c. Footpaths/PRoW: PRoW # 501 marking</p> <p>d. Trees: Mistletoe: Wick Road trees</p> <p>e. Water testing: Any updates</p> <p>f. Data &amp; Digital compliance: Updates from Parish online</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |  |                      |            |              |                   |                   |        |                             |         |                      |        |                      |         |                                 |        |              |                |                           |        |                                |         |                                  |         |                           |           |                                             |         |                             |         |              |                  |
| <b>Item 7,<br/>Planning</b>                         | <p><b>W/25/00444/FUL: Bredon View Holiday Park Estate at, Great Comberton Golf Club, Pershore Road, Great Comberton</b><br/> <i>A decision remains pending with no further updates at present.</i></p> <p><b>W/25/01550/HP – Nash’s Farm, Pershore Road:</b> Replacement rear extension, new dormer window and new staircase from first to second floor, and replacement outbuilding: <i>application approved.</i></p> <p><b>W/25/01549/FUL - Additional information received regarding amended layout and landscaping (attached). Further comments, if any, to be received by 15<sup>th</sup> October.</b></p> <p><b>Morgan Elliot:</b> Request for meeting with the Parish Council regarding a future planning application for a small-scale residential development: Provisional date to be confirmed week beginning 6<sup>th</sup> October.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                     |  |                      |            |              |                   |                   |        |                             |         |                      |        |                      |         |                                 |        |              |                |                           |        |                                |         |                                  |         |                           |           |                                             |         |                             |         |              |                  |
| <b>Item 8,<br/>Finance</b>                          | <table> <tr> <td>a) Current Balances at 1<sup>st</sup> October 2025</td><td></td></tr> <tr> <td>Treasurer’s Account:</td><td>£16,909.59</td></tr> <tr> <td style="text-align: right;"><b>TOTAL</b></td><td><b>£16,909.59</b></td></tr> </table> <p>b) Payments to report since the September 2025 meeting:</p> <table> <tr> <td>Tree warden event</td><td>£10.00</td></tr> <tr> <td>Lengthsman August work-plan</td><td>£190.00</td></tr> <tr> <td>LCVHC July hall hire</td><td>£13.00</td></tr> <tr> <td>Salary: October 2025</td><td>£439.40</td></tr> <tr> <td>Clerk’s October energy expenses</td><td>£12.00</td></tr> <tr> <td style="text-align: right;"><b>TOTAL</b></td><td><b>£664.40</b></td></tr> </table> <p>Payments to approve following the October meeting:</p> <table> <tr> <td>LCVHC September hall hire</td><td>£13.00</td></tr> <tr> <td>Lengthsman September work-plan</td><td>£190.00</td></tr> </table> <p>Income received:</p> <table> <tr> <td>WCC: Lengthsman August work-plan</td><td>£190.00</td></tr> <tr> <td>WDC: Precept (ii) 2025/26</td><td>£3,800.00</td></tr> <tr> <td>WDC: Council Tax Support Grant (ii) 2025/26</td><td>£161.00</td></tr> <tr> <td>LCVHT: Annual lease 2025/26</td><td>£441.56</td></tr> <tr> <td style="text-align: right;"><b>TOTAL</b></td><td><b>£4,592.56</b></td></tr> </table> <p>c) Bank reconciliation (ii) 30 September 2025</p> <p>d) Proposal to consider quotations for trees removal: Wick Road</p> <p>e) Consideration of village organisation accounts &amp; potential future funding</p> | a) Current Balances at 1 <sup>st</sup> October 2025 |  | Treasurer’s Account: | £16,909.59 | <b>TOTAL</b> | <b>£16,909.59</b> | Tree warden event | £10.00 | Lengthsman August work-plan | £190.00 | LCVHC July hall hire | £13.00 | Salary: October 2025 | £439.40 | Clerk’s October energy expenses | £12.00 | <b>TOTAL</b> | <b>£664.40</b> | LCVHC September hall hire | £13.00 | Lengthsman September work-plan | £190.00 | WCC: Lengthsman August work-plan | £190.00 | WDC: Precept (ii) 2025/26 | £3,800.00 | WDC: Council Tax Support Grant (ii) 2025/26 | £161.00 | LCVHT: Annual lease 2025/26 | £441.56 | <b>TOTAL</b> | <b>£4,592.56</b> |
| a) Current Balances at 1 <sup>st</sup> October 2025 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                     |  |                      |            |              |                   |                   |        |                             |         |                      |        |                      |         |                                 |        |              |                |                           |        |                                |         |                                  |         |                           |           |                                             |         |                             |         |              |                  |
| Treasurer’s Account:                                | £16,909.59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     |  |                      |            |              |                   |                   |        |                             |         |                      |        |                      |         |                                 |        |              |                |                           |        |                                |         |                                  |         |                           |           |                                             |         |                             |         |              |                  |
| <b>TOTAL</b>                                        | <b>£16,909.59</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |  |                      |            |              |                   |                   |        |                             |         |                      |        |                      |         |                                 |        |              |                |                           |        |                                |         |                                  |         |                           |           |                                             |         |                             |         |              |                  |
| Tree warden event                                   | £10.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     |  |                      |            |              |                   |                   |        |                             |         |                      |        |                      |         |                                 |        |              |                |                           |        |                                |         |                                  |         |                           |           |                                             |         |                             |         |              |                  |
| Lengthsman August work-plan                         | £190.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |  |                      |            |              |                   |                   |        |                             |         |                      |        |                      |         |                                 |        |              |                |                           |        |                                |         |                                  |         |                           |           |                                             |         |                             |         |              |                  |
| LCVHC July hall hire                                | £13.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     |  |                      |            |              |                   |                   |        |                             |         |                      |        |                      |         |                                 |        |              |                |                           |        |                                |         |                                  |         |                           |           |                                             |         |                             |         |              |                  |
| Salary: October 2025                                | £439.40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |  |                      |            |              |                   |                   |        |                             |         |                      |        |                      |         |                                 |        |              |                |                           |        |                                |         |                                  |         |                           |           |                                             |         |                             |         |              |                  |
| Clerk’s October energy expenses                     | £12.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     |  |                      |            |              |                   |                   |        |                             |         |                      |        |                      |         |                                 |        |              |                |                           |        |                                |         |                                  |         |                           |           |                                             |         |                             |         |              |                  |
| <b>TOTAL</b>                                        | <b>£664.40</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |  |                      |            |              |                   |                   |        |                             |         |                      |        |                      |         |                                 |        |              |                |                           |        |                                |         |                                  |         |                           |           |                                             |         |                             |         |              |                  |
| LCVHC September hall hire                           | £13.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     |  |                      |            |              |                   |                   |        |                             |         |                      |        |                      |         |                                 |        |              |                |                           |        |                                |         |                                  |         |                           |           |                                             |         |                             |         |              |                  |
| Lengthsman September work-plan                      | £190.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |  |                      |            |              |                   |                   |        |                             |         |                      |        |                      |         |                                 |        |              |                |                           |        |                                |         |                                  |         |                           |           |                                             |         |                             |         |              |                  |
| WCC: Lengthsman August work-plan                    | £190.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |  |                      |            |              |                   |                   |        |                             |         |                      |        |                      |         |                                 |        |              |                |                           |        |                                |         |                                  |         |                           |           |                                             |         |                             |         |              |                  |
| WDC: Precept (ii) 2025/26                           | £3,800.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                     |  |                      |            |              |                   |                   |        |                             |         |                      |        |                      |         |                                 |        |              |                |                           |        |                                |         |                                  |         |                           |           |                                             |         |                             |         |              |                  |
| WDC: Council Tax Support Grant (ii) 2025/26         | £161.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |  |                      |            |              |                   |                   |        |                             |         |                      |        |                      |         |                                 |        |              |                |                           |        |                                |         |                                  |         |                           |           |                                             |         |                             |         |              |                  |
| LCVHT: Annual lease 2025/26                         | £441.56                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |  |                      |            |              |                   |                   |        |                             |         |                      |        |                      |         |                                 |        |              |                |                           |        |                                |         |                                  |         |                           |           |                                             |         |                             |         |              |                  |
| <b>TOTAL</b>                                        | <b>£4,592.56</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                     |  |                      |            |              |                   |                   |        |                             |         |                      |        |                      |         |                                 |        |              |                |                           |        |                                |         |                                  |         |                           |           |                                             |         |                             |         |              |                  |

**Item 9, Correspondence**

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| Police Sergeant, SNT | Request for community led priorities, if any, for the period October 2025 to end of March 2026. Any speeding concerns are referred to the Safer Roads Team who have responsibility for managing such issues, including data collection. |
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