

# Grimley Parish Council

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Clerk: Mrs Susan Hughes

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Bransford Road  
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11<sup>th</sup> October 2013

Dear Councillor

Notice is hereby given that a Meeting of Grimley Parish Council will be held on **Monday, 21<sup>st</sup> October 2013 at 7.30pm** in The Peace Hall, Sinton Green when the business set out in the agenda below will be transacted. Your attendance at the meeting is requested.

Yours faithfully

*Susan Hughes*

Clerk & Responsible Financial Officer

## Agenda

- 1 To Consider Any Apologies for Absence
- 2 Declarations of Interest
  - a) Register of Interests: Councillors are reminded of the need to update their register of interests.
  - b) To declare any Disclosable Pecuniary Interests in items on the agenda and their nature.
  - c) To declare any Other Disclosable Interests in items on the agenda and their nature.

Councillors who have declared a Disclosable Pecuniary Interest, or an Other Disclosable Interest which falls within the terms of paragraph 12(4)(b) of the Code of Conduct, ***must leave the room for the relevant items unless a Dispensation has been requested/granted.***

Failure to register or declare a Disclosable Pecuniary Interest may result in the commission of a criminal offence.

- 3 To Consider Written Requests from Councillors for the Council to Grant a Dispensation (S33 of the Localism Act 2011)
- 4 Report from the Local Police Officer (if available)
- 5 Minutes of the Meeting held on 9<sup>th</sup> September & 7<sup>th</sup> October 2013 (copy enclosed)
- 6 Matters Arising from those Minutes (if any) not listed elsewhere on the agenda
  - a) Min 137: Possible Visit to Fire Brigade Headquarters
  - b) Wichenford History Group: To consider a local history talk

***Closure of the meeting to allow the public present to speak on any matters relating to Grimley Parish.***

***This item to be limited at the discretion of the chairman***

- 7 To Receive a Report from the County Councillor – Cllr Phil Grove
- 8 To Receive a Report from the District Councillor – Cllr Dean Clarke

- 9 Planning: a) *To Consider Under the Scheme of Delegation any Planning Applications received between publication of this agenda and the Meeting*
- b) *Details of Decision Notices Received from MHDC: None at present*
- c) *Grimley Raceway: Update*
- 10 Highways & Footpaths: a) Min 140: Overgrown Footpaths  
b) Min 140: Sewerage on the Footpath  
c) To Review the use of a one-way system in Dark Lane & Walton Lane during roadworks  
d) Informal Access to fields off A443 – southern boundary
- 11 Monkwood Green: a) Drainage from the Pond  
b) Visibility splays & verges
- 12 Sinton Green
- 13 Finance: a) Works for the Lengthsman  
b) To Consider & Approve the payment of outstanding accounts  
c) To Receive & Approve the Bank Reconciliation (enclosed)  
d) To Consider and accept the Quarterly Report (enclosed)  
e) To Re-Consider the Purchase of a copy of [http://www.nalc.gov.uk/Publications/Local\\_Councils\\_Explained.aspx](http://www.nalc.gov.uk/Publications/Local_Councils_Explained.aspx)  
f) To Receive an Update on the Purchase of a Laptop
- 14 Reports from Representatives  
a) Grimley Peace Hall Management Committee: Loan Repayment  
b) Grimley Smaller Charities  
c) Tarmac Liaison Committee – including pumping on site
- 15 Correspondence for Action: a) Any Matters Arising from the CALC Circulars  
b) Malvern Hills Area Cttee – 22<sup>nd</sup> October at County Hall  
Guest speaker Duncan Rudge
- 16 Items of Parochial Interest for Information Only
- 17 Date of Next Scheduled Meeting: **11<sup>th</sup> November** 2013

**The press and public are cordially invited to attend the meeting**