

# Grimley Parish Council

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Clerk: Mrs Susan Hughes

Tel: 01905 427190

Applegarth  
Bransford Road  
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WORCESTER WR2 5TA

4<sup>th</sup> April 2014

Dear Councillor

Notice is hereby given that a Meeting of Grimley Parish Council will be held on Monday, 14<sup>th</sup> April 2014 at **7.00pm** in The Peace Hall, Sinton Green when the business set out in the agenda below will be transacted. Your attendance at the meeting is requested.

Yours faithfully

*Susan Hughes*

Clerk & Responsible Financial Officer

## Amended Agenda

- 1 To Consider Any Apologies for Absence
- 2 Declarations of Interest
  - a) Register of Interests: Councillors are reminded of the need to update their register of interests.
  - b) To declare any Disclosable Pecuniary Interests in items on the agenda and their nature.
  - c) To declare any Other Disclosable Interests in items on the agenda and their nature.
  - d) To Consider & Agree that the Parish Council should maintain a Register of Gifts & Hospitality
    - i) Councillors to declare any Gifts or Hospitality received

Councillors who have declared a Disclosable Pecuniary Interest, or an Other Disclosable Interest which falls within the terms of paragraph 12(4)(b) of the Code of Conduct, ***must leave the room for the relevant items unless a Dispensation has been requested/granted.***

Failure to register or declare a Disclosable Pecuniary Interest may result in the commission of a criminal offence.

- 3 To Consider Written Requests from Councillors for the Council to Grant a Dispensation (S33 of the Localism Act 2011)
- 4 Minutes of the Meeting held on 10<sup>th</sup> March 2014 (copy enclosed)
- 5 Matters Arising from those Minutes (if any) not listed elsewhere on the agenda
  - a) *Min 22a/14: Report on the Visit to Fire & Rescue Headquarters*

***Closure of the meeting to allow the public present to speak on any matters relating to Grimley Parish.  
This item to be limited at the discretion of the chairman***

- 6 Planning: a) *To Consider any Planning Applications for Comment to MHDC*  
14/000409/HOU Detached double garage with study over  
Retreat Farm, Camp Lane
- b) *To Consider any Planning Applications for Comment to MHDC*  
*received between the publication of this agenda and the Meeting:*
- c) *Details of Decision Notices Received from MHDC: None at present*
- 7 Highways & Footpaths: a) *Sewerage on Footpaths – response from*  
*Environment Agency and Worcestershire CC*  
b) *Surface on approx. 20 metres of footway, Grimley*  
*Crossroads back towards the bus shelter*
- 8 Monkwood Green: a) *Ponds*  
b) *Willow Pollarding*  
c) *Drains and ditches*  
d) *Soil Sampling*
- 9 Sinton Green: a) *Flooding Matters*  
b) *Ditch Clearance*
- 10 Finance: a) Contract for the Lengthsman 2014/15  
b) To Consider & Approve the payment of outstanding accounts  
c) To Receive & Approve the Bank Reconciliation (enclosed)  
d) Report of the Staffing Committee  
e) Registration of Deeds
- 11 Reports from Representatives  
a) Grimley Peace Hall Management Committee  
b) Grimley Smaller Charities  
c) Tarmac Liaison Committee
- 12 Correspondence for Action: a) Any Matters Arising from the CALC Circulars
- 13 Items of Parochial Interest for Information Only
- 14 Date of Annual Meeting: 19<sup>th</sup> May 2014

**The press and public are cordially invited to attend the meeting**