

# Defford and Besford Parish Council

To: All Members of the Parish Council

Dear Councillor,

You are hereby summoned to attend a **Meeting of Defford and Besford Parish Council** to be held on **Tuesday 11<sup>th</sup> August 2015** at **Besford Community Hall commencing at 7.45pm** for the transaction of the business shown on the Agenda below.



Clerk: Linda Blake, 59 Shrubbery Road, Drakes Broughton, Worcs WR10 2BE  
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## AGENDA

1. **Vacancies after Election:** Co-option of 3 Members to Defford and Besford Parish Council.  
2 in Defford Ward and 1 in Besford Ward.
2. **Apologies:** To receive apologies for absence.
3. **Declarations of Interest:**  
Register of Interests: Councillors are reminded of the need to update their register of interests.
  - a) To declare any Disclosable Pecuniary Interests in items on the agenda and their nature.
  - b) To declare any Other Disclosable Interests in items on the agenda and their nature

### **The meeting will be adjourned for Public Question Time**

The time allocated is at the discretion of the Council/Chairman. Residents are invited to give their views and question the Parish Council on issues on this agenda, or raise issues for future consideration at the discretion of the Chairman. Members of the public may not take part in the Parish Council meeting itself.

4. **Minutes of the meeting held on 12<sup>th</sup> May 2015 to be confirmed and signed.**
5. **General Power of Competence:** Council to adopt the General Power of Competence.
6. **Parish Clerk's Report** – Verbal update on ongoing matters.
7. **Planning**
  - (a) New applications
  - (b) Wychavon District Council decisions
8. **Finance:** To approve any payments due.
9. **New Homes Bonus:** Location of Parish Notice Board.
10. **Village Youth Club:** Discussion on feasibility of running a youth club within the village.
11. **Display of Railway Memorabilia:** Approval of display cabinet for displaying items.
12. **Parish Plan / Neighbourhood Plan:** Review of current position and any actions for the future.
13. **The Millennium Green:** Approval of maintenance works required.

**14. Correspondence for Information:** To note the appendix of items which have been circulated or will be available for inspection at the meeting.

**15. Councillors reports including Items for future agenda**

- (a) County Councillor A Hardman
- (b) District Councillor R Davis
- (c) West Mercia Local Policing Team
- (d) Parish Councillors

**16. To confirm date of the next meeting:** Tuesday 13<sup>th</sup> October 2015.

**THE PUBLIC AND PRESS ARE WELCOME TO ATTEND**