

# KIDDERMINSTER FOREIGN PARISH COUNCIL

CHAIRMAN:

Councillor Mr. C. Grainger

*Tel: 01299 403231*

CLERK TO THE COUNCIL:

Mrs E. Whitehouse

*Tel: 01299 861026*

**You are summoned to attend**

## **A MEETING OF THE PARISH COUNCIL**

**to be held at**

# **TRIMPLEY VILLAGE HALL**

**on**

**MONDAY 19<sup>th</sup> October 2015**

**at 7.45p.m.**

*(Please note date, venue and time of meeting)*

**Members of the public and  
the press are welcome to attend.**

**The meeting will commence with a  
PUBLIC LOCAL FORUM with planned attendance by  
West Mercia Constabulary officer**

**The Agenda for the Parish Council meeting is attached.**

*Elsie Whitehouse*

Elsie Whitehouse

**Clerk to the Council**

**Dated:** 12<sup>th</sup> October 2015

e-mail: [clerk.kiddfor.pc@googlemail.com](mailto:clerk.kiddfor.pc@googlemail.com)

## A G E N D A

(Note: The notation (I) indicates that the item is for information; (D) indicates that it requires a decision)

1. **Police Report and Public Local Forum** (I)
2. **Apologies for Absence and Approval of Reasons.**
3. **Declarations of Interest**
  - a) *Register of interests: Councillors are reminded of the need to update their register of interests*
  - b) *To declare any Disclosable Pecuniary Interest in items on the agenda and their nature*
  - c) *To declare any Other Disclosable Interests in items on the agenda and their nature*

*Councillors who have declared a Disclosable Pecuniary Interest or any Other Disclosable Interest must leave the room for the relevant items.*  
*Failure to register or declare a Disclosable Pecuniary Interest may result in the commission of a criminal offence.*
4. **Approval of the Minutes of the Meeting of the Parish Council held 21<sup>st</sup> September 2015** Enclosure 1
5. **District Councillors' reports** ) to include updates on Wyre Forest matters (I)
6. **County Councillors' reports** ) to include updates on highway matters (I)  
Also to include discussion on **possible closure of Stourport and Bewdley Fire Stations**
7. **Planning and Development Control.**
  - a. **Update on previous applications considered** (I)
  - b. **New applications received – to consider any applications received up to date of meeting –** None as at date of agenda (D)
  - c. **Compliance Issues / Appeals**  
Update (I)
8. **Progress Reports / Matters Arising – inc. Other any other items from the minutes, and further Highway matters** (I & D)
9. **Localism – Litter Picking and Bin servicing** (I & D)
10. **Lengthsman**  
Tabling of any invoice for work undertaken. (D)  
Discussion re billing. (I & D)
11. **Financial Reports and Payment of Accounts.**
  - a) **Payments** (D)  
Any invoice tabled by the Lengthsman  
PAYE re Clerk  
Boston seeds (Crocus bulbs)
  - b) **Compliance with Transparency Code** (I)  
Briefing from Clerk following training course
12. **Review of Standing Orders, & Code of Conduct** (I)
13. **Worcestershire CALC Reports and Notices** (I & D)  
- Training events
14. **County and District Council and Other Correspondence.** (D)
15. **Road Accident Record**
16. **Other matters** which the Chairman, after consulting members, feels to be of an urgent nature
17. **Next Meeting: confirmation : 16<sup>th</sup> November 2015 – at 7.45p.m** (D)