

**BAYTON PARISH COUNCIL**  
**Chairman Bob Blount, Vice Chairman Phil Salisbury, Glenice Carver,**  
**Christine Clarke, Kate Taylor, Lester Miles, Tracey Rochelle**

**To Members of Bayton Parish Council**

You are duly summoned to attend **Bayton Parish Council Meeting**  
to be held on **TUESDAY 10<sup>th</sup> NOVEMBER 2015**  
in **Bayton Village Hall** at **7.30pm**  
**Agenda**

1. **Apologies:** To receive apologies and to approve the reason for absence.
2. **Declarations of Interest:**
  - a. **Register of Interests:** Councillors are reminded of the need to update their Register of Interests.
  - b. To declare any Disclosable Pecuniary Interests in items on the agenda and their nature.
  - c. To declare any Other Disclosable Interests in items on the agenda and their nature.  
Cllrs who have declared a Disclosable Pecuniary Interest, or an Other Disclosable Interest which falls within the terms of paragraph 12(4) (b) of the Code of Conduct, must leave the room for the relevant items. Failure to register or declare a Disclosable Pecuniary Interest may result in the commission of a criminal offence.
3. **Dispensations** – To consider written requests from councillors for the council to grant a dispensation (S33 of the Localism Act 2011) – written requests to be with the clerk at least 4 clear days prior to a meeting.
  - **Dispensations requested** –
4. **The meeting will be adjourned for Public Question Time**  
The time allocated is at the discretion of the Chairman. Residents are invited to give their views and question the Parish Council on issues on this agenda, or raise issues for future consideration at the discretion of the Chairman. Members of the public may not take part in the Parish Council meeting itself. This period is not part of the formal meeting: brief notes will be appended to the minutes as an aide memoir.
5. **Minutes:** To consider adoption of the minutes of the Parish Council Meeting held on 13<sup>th</sup> October 2015 (attached).
6. **District/County Councillors reports** for information.
7. **Progress reports** for information.
  - a. **Community Shop Steering Group** – update.
8. **Reports on Meetings attended by Clerk or Councillors:**
9. **Finances:**
  - a. To consider payments to be made as presented at meeting.
  - b. To report receipts since last meeting.
  - c. **Bank Reconciliation** - Current Account – October 2015.
  - d. **Budget** - To review and discuss Precept for 2016-17.
  - e. **Change of Bank Account** – to complete mandate for Lloyds Bank.

## BAYTON PARISH COUNCIL

Chairman Bob Blount, Vice Chairman Phil Salisbury, Glenice Carver,  
Christine Clarke, Kate Taylor, Lester Miles, Tracey Rochelle

10. **Planning:**
    - a. Plans circulated since last meeting – None.
    - b. Decisions received since last meeting –  
15/01255/FUL – Plowstall Farm, Bayton, DY14 9LY – Siting of static caravan adjacent to existing dwelling for residential purposes.
    - c. Plans for comment on tonight – None.
  
  11. **Road report:**
    - a. Lengthsman – update.
    - b. Any problems to report.
    - c. Beach Hay Road – update on recent patching.
    - d. Bayton Road Closure January 2016 – query to County Cllr regarding timing of closure.
    - e.
  12. **Bayton Village Hall Booking 2016** - to agree payment of booking fee total £50.00.
  
  13. **Freedom of Information Publication Scheme** (circulated) – to review as drafted.
  
  14. **Grant Awarding Policy** (circulated) – to consider adopting as drafted.
  
  15. **Correspondence for Information:**

A list of items will be available at the meeting.
  
  16. **Clerks report on Urgent Decisions since last meeting.**

**BT Box Bayton** – report of light not working.  
**R&B Buses** – not running from 1<sup>st</sup> November 2015 to 4<sup>th</sup> December 2015.
  
  17. **Councillor's reports and items for the next agenda.**

Each Councillor is requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and to raise items for future agendas. Councillors are respectfully reminded that this is not an opportunity for debate or decision making.
  
  18. **Date and time of next meeting: TUESDAY 12<sup>th</sup> JANUARY 2016 at 7.30pm**
  
  19. **Cllrs to agree to close meeting to the Public due to the confidential nature of the business to be discussed.**
  
  20. **Clerks Review** – To discuss review held on 28<sup>th</sup> October (circulated).
  
  21. **Meeting Closed.**
- Signed-----*Sue Burrows*-----Date 5<sup>th</sup> November 2015  
Clerk Sue Burrows