

INKBERROW PARISH COUNCIL

**Clerk to the Council: Janet Cresswell, The Bizzi Bee, Church Rd.
Bradley Green, Redditch, B96 6RW. Tel: 01527 821442. e-mail:
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**A MEETING OF INKBERROW PARISH COUNCIL WILL BE HELD IN THE
PAVILION, SANDS ROAD, ON WEDNESDAY 15th FEBRUARY, 2017
COMMENCING AT 7.30PM.**

To All Members of Inkberrow Parish Council. You are duly summonsed/requested to attend the above meeting of the Parish Council.

JANET CRESSWELL

Clerk & Proper Officer to the Council

**PRIOR TO THE COMMENCEMENT OF THE MEETING
REPRESENTATIVES FROM CROWLE PC WILL SPEAK AND ADVISE ON
THEIR EXPERIENCES WHEN DEPLOYING 106 AGREEMENT MONEY.**

Democratic fifteen minutes/Public Question Time: From 7.30pm residents are invited to give their views and question the Parish Council on issues on this agenda, or raise issues for future consideration at the discretion of the Chairman, before the start of the Parish Council meeting at 7.45pm. Members of the public may not take part in the Parish Council meeting itself. A time limit of three minutes for each item is allowed

AGENDA

1. **APOLOGIES FOR ABSENCE.** To receive apologies for absence from Councillors and approve the reason for absence.
2. **DECLARATIONS OF INTEREST:**
 - a) Register of Interests: Councillors are reminded of the need to update their register of interests.
 - b) To declare any Personal interests in items on the agenda and their nature.
 - c) To declare any Prejudicial Interests in items on the agenda and their nature. (Councillors with prejudicial interests must leave the room for the relevant items).
- 2A **ALLOTMENTS.**
3. **MINUTES:** To consider the adoption of the minutes of the Parish Council meeting held 18TH January, 2017.
4. **PROGRESS REPORTS:**
 - a. Highway Matters to include Parish Paths/Pavement repairs
 - b. Lengthsman. Work to be carried out in February/March update 2017
 - c. Neighbourhood Plan
 - d. Community Speed Watch update
 - e. Tennis Club Lease
 - f. 106 Agreement – Project Management update
 - g. Village Year of Culture
 - h. Bovis Homes – Open Space Adoption

5. To receive the **POLICE REPORT**
6. To receive the **REPORT OF THE COUNTY COUNCILLOR**
7. To receive the **REPORT OF THE DISTRICT COUNCILLOR**
8. **FINANCIAL AFFAIRS.** To receive statement of financial affairs and approve orders for payment in accordance with the budget.
9. **PLANNING APPLICATIONS W/16/02930/CU** Mt. Tailby Hunters Lodge, Worcester Road. Change of use of land to site two log cabins for holiday accommodation. **W/16/03039/PN** Mr. T. Carmichael, Lamnd adj to Grey Gable Surgery, construction of a new four bedroom house. **W/17/00063/HP** Mr. & Mrs. S. Walker, 2 storey extension to existing dormer bungalow.
10. To receive **ANY FURTHER COMMENTS FROM THE PUBLIC.**
11. **TO RECEIVE COUNCILLORS'/CLERK'S REPORTS AND ITEMS FOR NEXT AGENDA.**

The next PC meeting will be held in The Pavilion, Sands Road, on Wednesday 15th March, 2017 commencing at 7.30pm

MEMBERS OF THE PUBLIC ARE MOST WELCOME AT ALL PC MEETINGS BUT MAY ONLY PARTICIPATE WHERE STATED ON THE AGENDA