

KIDDERMINSTER FOREIGN PARISH COUNCIL

CHAIRMAN:

Councillor Mr. J. Gammond

Tel: 01299 400750

CLERK TO THE COUNCIL:

Mrs E. Whitehouse

Tel: 01299 861026

You are summoned to attend a

Parish Council Meeting

to be held at

TRIMPLEY VILLAGE HALL

on

MONDAY 15th JANUARY 2018

at 7.30p.m.

(Please note date, venue and time of meeting)

Members of the public and
the press are welcome to attend.

The meeting will commence with a
PUBLIC LOCAL FORUM with planned attendance by West
Mercia Constabulary officer
Agenda Attached

Elsie Whitehouse

Dated: 8th January 2018

Clerk to the Council

e-mail: clerk.kiddfor.pc@googlemail.com

AGENDA

(Note: The notation (I) indicates that the item is for information; (D) indicates that it requires a decision)
Note – meeting may be taped for accuracy.

1.
 - a) Police Report
 - b) Public Open Forum
2. Apologies for Absence and Approval of Reasons.
3. a) Declarations of Interest
 - a) Register of interests: Councillors are reminded of the need to update their register of interests
 - b) To declare any Disclosable Pecuniary Interest in items on the agenda and their nature
 - c) To declare any Other Disclosable Interests in items on the agenda and their nature

Councillors who have declared a Disclosable Pecuniary Interest or any Other Disclosable Interest must leave the room for the relevant items. Failure to register or declare a Disclosable Pecuniary Interest may result in the commission of a criminal offence.

Note: Members general disclosed interests can be found on the District Council website :
<http://www.wyreforestdc.gov.uk/the-council/councillors-committees-and-meetings/town-and-parish-councils.aspx>
4. **Approval of the Minutes of the Meeting of the Parish Council held 18th December 2017** Enclosure 1
5. **District Councillors' reports**) to include updates on Wyre Forest matters (I)
6. **County Councillor's reports**) to include updates on highway matters (I)
7. **Planning and Development Control.**
 - a. **Update on previous applications considered** (I)
 - b. **New applications received up to date of meeting – inc:**
 - 17/3076 PNG Change of use (Agric. To Office) Land adjacent to Highfield, Crundalls Lane** (D)
 - 17/0790 - Proposed adventure trail to comprise activity stations, decking, storage buildings and new toilet block, various kiosks, new parking area and ancillary works at THE BUNGALOW HABBERLEY GOLF CLUB, LOW HABBERLEY, KIDDERMINSTER, DY115RF.**
 - 17/0795/CERTP**
 - Application for: Rear extension to the original bungalow and side extension less than half the width of the original structure and two metres from the side boundary at VALDA, NORTHWOOD LANE, BEWDLEY, DY121AS.**
 - 17/0798 Double garage at KEEPERS LODGE, SANDY LANE, FRANCHE, KIDDERMINSTER, DY115QZ.**
 - c. **Compliance Issues & Appeal**
Update. (I)
8. **Progress Reports / Matters Arising from Last Month's minutes, as required, but to include:** (I & D)
 - Velo Birmingham – report on DeBrief meeting.
 - Distribution of January Newsletters
9. **Lengthsman & Litter Collection Matters - inc** (D)

Consideration of worksheets submitted – inc. final footpath invoice and additional work around Mount Pool
10. **Financial Reports and Payment of Accounts.**
 - a) **Payments** – Invoices from the Lengthsman (D)
Any other invoices received up to date of meeting.
 - b) **Budget and precept setting** – consideration to be given to possible costs involved re Data Protection Officer required from May 2018, and any additional costs/projects, including c) below and grant funding for parish projects such as defibrillator(s). (D)
 - c) **Transparency code Compliance and Funding bid application** (D)
 - d) **Churchyard Grant – CALC advice** (I)
11. **Worcestershire CALC Reports and Notices** (I)
12. **Proposed changes to scheme of Fees/Charges for Local Elections** (I)
13. **County and District Council, and Other Correspondence**
 - a) **Application for deregistration of part of Trimpey Green Common** (I)
 - b) **Parish Games Quiz Night** (D)
14. **Road Accident Record**
15. **Other matters** which the Chairman, after consulting members, feels to be of an urgent nature (D)
16. **Next Meeting: confirmation : 19th February 2018 at 7.30p.m.** (I)