

# SOUTH LENCHES PARISH COUNCIL

Clerk to the Parish Council: Mrs N. Holland. Tel: 01386 793050.  
Morton Wood Farmhouse, Morton Wood Lane, Abbots Morton. WR7 4LU.  
Email:southlenchespc@gmail.com  
Website: <http://e-services.worcestershire.gov.uk/myparish/>  
<http://www.thelenches.org.uk/>

You are hereby summoned to attend an Extra Parish Council Meeting on Monday 12th February 2018 at 6.30pm in Church Lench Village Hall, Church Lench. Please inform the Clerk if you are unable to attend.

The meeting is open to all members of the public and the press. Residents are welcome to attend and can address the meeting during Public Question Time.

## AGENDA - NOTE START TIME.

1.	To consider apologies and to approve reasons for non- attendance.
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2.	<b>Declarations of Interest:</b> with reference to items on the agenda members are reminded of their responsibility to declare interests as defined in the Code of Conduct and to update their Register of Interests held with Wychavon District Council.
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3.	<b>Dispensations:</b> To consider any further written dispensations from members who have declared an interest but wish to stay in the meeting during that time to aid discussion / speak / vote. Requests to be with the Clerk <b>at least 4 clear days prior to a meeting.</b> (S33 of the Localism Act 2011).
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4.	To receive reports from County and Dist. Cllrs.
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<b><u>The meeting will be adjourned for Public Question time.</u></b>	
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5.	<b>Minutes:</b> to consider the adoption of the minutes of the Full Parish Council meeting held 17.01.18.
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6.	<b>Clerk's report:</b> <u>New Homes Bonus</u> – currently available £4330. <u>C2117 Badgers Hill to Handgate Lane, Sheriffs Lench(Temporary Closure) Order 2018</u> <b>Proposed Order:</b> to close that part of C2117 Badgers Hill to Handgate Lane, Sheriffs Lench from its junction with U43606 Evesham Road to its junction with C2022 Fladbury Hill in order to facilitate Severn Trent works. <b>Alternative route:</b> C2022 Fladbury Hill, A44 Evesham Road, A44 Worcester Road, C2121 Chadbury Road, C2121 Lenchwick Lane, U43606 Hipton Hill, U43606 Evesham Road and vice versa. Anticipated duration: <b>3 days</b> Commencing: <b>5 March 2018.</b> <u>Wychavon District Council</u> - LGA Peer Challenge interview on Tuesday 6th March 2018 at 2 - 3pm in the Conservatory.
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7.	<b>Planning Matters:</b>
7.1	To consider commenting on the following application: 18/00186/HP Weatheroak, Low Road, Church Lench. <b>Proposal:</b> Proposed single storey extensions and alterations.
7.2	To note applications dealt with by delegation: a) 18/00032/CU Hazeldean, Low Road, Church Lench. <b>Proposal:</b> Erection of agricultural store and change of use of land to manege. <b>No comment.</b>

8.	<b>Financial matters:</b>
8.1	To consider the appointment of the internal auditor.

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8.2	Update on website.
9.	Cllrs. report and items for future agendas.
10.	Dates confirmed for 2018 meetings: Monday evenings starting at 7pm on March 26th; May 14th (APCM and APM); July 9th; September 10th; and November 12th.

Circulation: All members of the Parish Council; District and County Councillors.

Dated: 2<sup>nd</sup> February 2018. Signed by the Clerk: NKHolland

<b>Correspondence circulated not requiring decision.</b>
<b>Weekly CALC</b> updates provided via email to all members + training programmes.
<b>Weekly Worcestershire Roadwork</b> Report via email to all members.
<b>Weekly Neighbourhood Watch</b> reports.
<b>Wychavon Community Grants:</b> £50,000 up for grabs by voluntary and charitable groups. Closing date: 12 Noon 23rd March 2018. Includes all aspects of community life, community buildings, sports, arts etc. <b>For further information contact Tracy Grubb - T: 01386 565168. Email: <a href="mailto:tracy.grubb@wychavon.gov.uk">tracy.grubb@wychavon.gov.uk</a></b>

## Supporting notes to agenda for meeting February 12th 2018.

<u>Min: No:</u>	<u>Update.</u>	<u>Position</u>
33/17	Community Speed Watch	Waiting on information.
Agenda No: 5	Minutes of January meeting attached.	For decision.
Agenda No: 8.1	Internal auditor papers.	For decision.
Agenda No: 8.3	Schedule of payments	For decision.