

Comment on 17/0790 will be deferred until the March meeting

**KIDDERMINSTER FOREIGN PARISH
COUNCIL**

CHAIRMAN:

Councillor Mr. J. Gammond

Tel: 01299 400750

CLERK TO THE COUNCIL:

Mrs E. Whitehouse

Tel: 01299 861026

You are summoned to attend a

Parish Council Meeting

to be held at

TRIMPLEY VILLAGE HALL

on

MONDAY 19th FEBRUARY 2018

at 7.30p.m.

(Please note date, venue and time of meeting)

Members of the public and
the press are welcome to attend.

The meeting will commence with a
PUBLIC LOCAL FORUM with planned attendance by West
Mercia Constabulary officer

Agenda Attached

Elsie Whitehouse

Dated: 12th February 2018

Clerk to the Council

e-mail: clerk.kiddfor.pc@googlemail.com

AGENDA

(Note: The notation (I) indicates that the item is for information; (D) indicates that it requires a decision)

Note – meeting may be taped for accuracy.

Election of Chair for the meeting may be necessary in the event of the absence of the Chairman

1.
 - a) **Police Report**
 - b) **Public Open Forum - Parish Council Meeting to start no later than 8p.m. following the Forum**
2. **Apologies for Absence and Approval of Reasons.**
3. **a) Declarations of Interest**
 - a) *Register of interests: Councillors are reminded of the need to update their register of interests*
 - b) *To declare any Disclosable Pecuniary Interest in items on the agenda and their nature*
 - c) *To declare any Other Disclosable Interests in items on the agenda and their nature*

Councillors who have declared a Disclosable Pecuniary Interest or any Other Disclosable Interest must leave the room for the relevant items. Failure to register or declare a Disclosable Pecuniary Interest may result in the commission of a criminal offence.

Note: Members general disclosed interests can be found on the District Council website : <http://www.wyreforestdc.gov.uk/the-council/councillors-committees-and-meetings/town-and-parish-councils.aspx>
4. **Approval of the Minutes of the Meeting of the Parish Council held 15th January 2018** Enclosure 1
5. **District Councillors' reports) to include updates on Wyre Forest matters** (I)
6. **County Councillor's reports) to include updates on highway matters** (I)
7. **Planning and Development Control.**
 - a. **Update on previous applications considered** (I)
 - b. **New applications received up to date of meeting and deferred plans – inc:** (D)
 - 17/0790 - Proposed adventure trail to comprise activity stations, decking, storage buildings and new toilet block, various kiosks, new parking area and ancillary works at THE BUNGALOW HABBERLEY GOLF CLUB, LOW HABBERLEY, KIDDERMINSTER, DY115RF (deferred from Jan.meeting)** DEFERRED AGAIN TILL MARCH MTG
 - 18/0042 - Conversion of existing barn to dwelling along with extensions and other alterations at TRIMPLEY FARM, TRIMPLEY, BEWDLEY, DY121NS**
 - 18/0059 - Extensions and alterations to existing dwelling (Retrospective application) at CRUNDALLS COTTAGE, CRUNDALLS LANE, BEWDLEY, DY121NB**
 - c. **Compliance Issues**
Update. (I)
 - d. **Proposed extension to Holy Trinity Church, Trimpley** (I)
8. **Progress Reports / Matters Arising from Last Month's minutes, as required, but to include:** (I & D)
 - Proposed closure of lay-by – Eymore Lane
 - Velo Birmingham
 - Defibrillator provision in the parish – (Grant amounts 2 x £600)
9. **Lengthsman & Litter Collection Matters**
 - To include - Balance of remaining grant (D)
 - Consideration of extension to Litter Collection Contract with WFDC until 2023 Enc 2
10. **Financial Reports and Payment of Accounts.**
 - a) **Payments** – Invoices from the Lengthsman if received. (D)
 - Clerk's expenses
 - Training by CALC – Clerk's gathering
 - Any other invoices received up to date of meeting.
 - b) **Transparency code Funding bid application and website creation** (D)
 - c) **Churchyard Grant – Further information** (I)
11. **Worcestershire CALC Reports and Notices** (I)
12. **County and District Council, Other Correspondence and updates**
 - a) **Application for deregistration of part of Trimpley Green Common** (I)
 - b) **Parish Games Quiz Night – final decision** (D)
13. **Road Accident Record**
14. **Other matters** which the Chairman, after consulting members, feels to be of an urgent nature (D)
15. **Next Meeting: confirmation : 19th March 2018 at 7.30pm.** (I)
Clerk to advise timings in respect of March meeting paperwork.

