

RUSHWICK PARISH COUNCIL

YOU ARE DULY REQUIRED TO ATTEND THE NEXT MEETING OF RUSHWICK PARISH COUNCIL TO BE HELD ON WEDNESDAY 14th MARCH 2018 AT 7.30 PM IN THE VILLAGE HALL where the business set out in the agenda below will be transacted.

S BAXTER

Clerk & Responsible Finance Officer

Tel: 07815 468928

6th March 2018

AGENDA

1. **Apologies:** To receive apologies and approve reason for absence
2. **Declarations of Interest**
 1. Register of Interests: Councillors are reminded of the need to update their register of interests.
 2. To declare any Disclosable Pecuniary Interests in items on the agenda and their nature.
 3. To declare any Other Disclosable Interests in items on the agenda and their nature.

Councillors who have declared a Disclosable Pecuniary Interest, or an Other Disclosable Interest which falls within the terms of paragraph 12(4) (b) of the Code of Conduct, **must leave the room for the relevant item/s unless a Dispensation has been granted.** Failure to register or declare a Disclosable Pecuniary Interest may result in the commission of a criminal offence. (Please refer to guidance sheet enclosed)

3. **To Consider written requests from Councillors for the Council to Grant a Dispensation (S33 of The Localism Act 2011) written requests to be with the clerk prior to the meeting**

The meeting will be adjourned for Public Question Time

The time allocated is at the discretion of the Council/Chairman. Residents are invited to give their views and question the Parish Council on issues on the agenda, or raise issues for future consideration at the discretion of the Chairman. Members of the public may not take part in the Parish Council meeting itself. This period is not part of the formal meeting; brief notes will be appended to the minutes.

4. **Minutes:** To consider the adoption of the minutes of The Parish Council Meeting of 14.02.18
5. **Progress Reports:** Matters arising from previous minutes and review of Action Plan
6. **Parish Lengthsman Scheme:** To receive an update.
 - a. Proposal to appoint a new Lengthsman, following the retirement of Mr Napier.
 - b. Proposal to enter into a Contract of Services with a new Lengthsman from 01.04.18 to 31.03.19
7. **Reports from representatives:** To receive an update
 1. County Councillor
 2. District Councillor
 3. Report from Village Hall Committee
 4. Footpath Officers report
 5. Report from Playscape
 6. School Representative report
8. **Finance**
 1. To authorize payment of accounts as per schedule
 2. Bank Reconciliation Statement – For Information
9. **To consider and comment on the following planning application/s:-**
Councillors are reminded to view applications on the MHDC website.

Planning Application No: 17/01833/OUT (Additional)
Proposal: Outline planning application with matters of scale and land landscaping reserved for the erection of two dwellings.
Location: Two Ways, Upper Wick Lane, Rushwick, WR2 5SN

Planning Application No: 15/01419/OUT (Additional)
Proposal: Outline application with all matters reserved
For an urban extension to Worcester of up to 965 dwellings
Location: Land at West of Worcester and north of Bromyard

Road (A44), Lower Broadheath

For Information Only

Planning Application No: 17/01512/HP

Proposal: Two storey side extension and new access

Location: 98 Christine Ave, Rushwick, WR2 5SR

Application Approved

10. **Correspondence for Information**
11. **Councillors' reports and items for future agendas**
12. **Date of next meeting – Wednesday 11th April 2018 at 7.30pm in the Village Hall**