

BAYTON PARISH COUNCIL
Chairman Bob Blount, Vice Chairman Christine Clarke,
Glenice Carver, Lester Miles, Richard Adams, Jane Williams

To Members of Bayton Parish Council

You are duly required to attend **Bayton Parish Council Meeting** to be held on
Tuesday 13th MARCH 2018 in **Bayton Village Hall** at **7.30pm**

Agenda

1. **Apologies:** To receive apologies and to approve the reason for absence.
2. **Declarations of Interest:**
 - a. **Register of Interests:** Cllrs are reminded to keep their Register of Interests forms updated.
 - b. To declare any Disclosable Pecuniary Interests in items on the agenda and their nature.
 - c. To declare any Other Disclosable Interests in items on the agenda and their nature.
Cllrs who have declared a Disclosable Pecuniary Interest, or an Other Disclosable Interest which falls within the terms of paragraph 12(4) (b) of the Code of Conduct, must leave the room for the relevant items. Failure to register or declare a Disclosable Pecuniary Interest may result in the commission of a criminal offence.
3. **Dispensations** – to agree that Dispensations received from Cllrs be discussed and agreed by the full Council at start of meetings.
 - a. To consider written requests from councillors for the council to grant a dispensation (S33 of the Localism Act 2011) – written requests to be with the clerk at least 4 clear days prior to a meeting.
4. **The meeting will be adjourned for Public Question Time**
The time allocated is at the discretion of the Chairman. Residents are invited to give their views and question the Parish Council on issues on this agenda or raise issues for future consideration at the discretion of the Chairman. Members of the public may not take part in the Parish Council meeting itself. This period is not part of the formal meeting: brief notes will be appended to the minutes as an aide memoir.
5. **Minutes:** To consider adoption of the minutes of the Parish Council Meeting held on 13th February 2018 (attached).
6. **County/District Cllrs Reports**
7. **Progress Reports for information**
 - a. **Slow signs for Parish** – update
 - b. **Centenary WW1** – update
 - c. **Vacancy on Parish Council** – update
8. **Reports on Meetings attended by Clerk or Councillors**
9. **Finances:**
 - a. To consider payments to be made as on list presented at meeting.
 - b. To report receipts since last meeting.
 - c. **Bank Reconciliation** – January 2017, to agree and sign.
 - d. **To review Financial Regulations regarding payment of Direct Debits.**
10. **Planning:**
 - a. Plans circulated since last meeting – **None.**

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- b. Decisions received since last meeting – None.
- c. **Plans to comment on tonight -**
 - 18/00196/FUL– Common Farm, Clows Top DY14 9NY – Temporary use of land for the siting of a timber cabin for occupation by a rural worker.**
 - 18/00314/OUT – Land at (os 7117 7200) Clows Top – Erection of one detached dwelling.**
 - 18/00072/FUL Associated Ref: 18/00073/LB – Change of use of Traditional Stone, Timber and Brick Farm Building to Residential.**

- 11. **Road report:**
 - a. **Lengthsman** –Monthly progress report.
 - b. Any problems to report.
 - c. **Clerks Meeting with Highways May 2017** – further update on outstanding issues.
 - d. **Houghtons Pole Bridge** – WCC update regarding diversion signage.
 - e. **Clows Top crossroads** – to discuss safety issues following serious accident.
 - f. **2/3 Clows Top Road** – concerns regarding surface of road.

- 12. **Bayton Village Hall -**
 - a. To discuss letter dated 19th February from Trustees regarding Lease for Hall and Land and Ownership.

- 13. **Correspondence for Information - CALC Training dates as circulated.**
MHDC Parish & Town Council Forum 9th April 2018 – 5.30-8pm

- 14. **Clerks report on Urgent Decisions since last meeting.**
Payment made 30th January 2018 – Mr I Mapp.

- 15. **Councillors reports and items for the next agenda.**
Each Councillor is requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and to raise items for future agendas. Councillors are respectfully reminded that this is not an opportunity for debate or decision making.

- 16. **Date of next meeting: - TUESDAY 10th APRIL 2018 - 7.30pm**

- 17. **Cllrs to agree to close meeting to the Public due to the confidential nature of the business to be discussed.**

- 18. **Lengthman Contract 2018-19 – to discuss.**

- 19. **Meeting Closed.**

Signed *Sue Burrows*
Clerk Sue Burrows

Date 8th March 2018