

RUSHWICK PARISH COUNCIL

YOU ARE DULY REQUIRED TO ATTEND THE NEXT MEETING OF RUSHWICK PARISH COUNCIL TO BE HELD ON WEDNESDAY 14th NOVEMBER 2018 AT 7.30 PM IN THE VILLAGE HALL where the business set out in the agenda below will be transacted.

*A Deakin
Chairman
01905 428047
7th November 2018*

AGENDA

1. **Apologies:** To receive apologies and approve reason for absence
2. **Declarations of Interest**
 1. Register of Interests: Councillors are reminded of the need to update their register of interests.
 2. To declare any Disclosable Pecuniary Interests in items on the agenda and their nature.
 3. To declare any Other Disclosable Interests in items on the agenda and their nature.

Councillors who have declared a Disclosable Pecuniary Interest, or an Other Disclosable Interest which falls within the terms of paragraph 12(4) (b) of the Code of Conduct, **must leave the room for the relevant item/s unless a Dispensation has been granted.** Failure to register or declare a Disclosable Pecuniary Interest may result in the commission of a criminal offence. (Please refer to guidance sheet enclosed)

3. **To Consider written requests from Councillors for the Council to Grant a Dispensation (S33 of The Localism Act 2011) written requests to be with the clerk prior to the meeting**

The meeting will be adjourned for Public Question Time

The time allocated is at the discretion of the Council/Chairman. Residents are invited to give their views and question the Parish Council on issues on the agenda, or raise issues for future consideration at the discretion of the Chairman. Members of the public may not take part in the Parish Council meeting itself. This period is not part of the formal meeting; brief notes will be appended to the minutes.

Under General Data Protection Regulations please note your name and address will not be recorded/noted in the Public Question Time notes/comments unless your consent is given.

4. **Minutes:** To consider the adoption of the minutes of The Parish Council Meeting of 10.10.18
5. **Progress Reports:** Matters arising from previous minutes and review of Action Plan
6. **Parish Lengthsman Scheme:** Update.
7. **Reports from representatives:** To receive an update
 1. County Councillor
 2. District Councillor
 3. Report from Village Hall Committee
 4. Footpath Officers report
 5. Report from Playscape
 6. School Representative report

7. Village Hall Development Committee

8. **Update on Parish Neighbourhood Plan**

9. **Finance**

1. To authorize payment of accounts as per schedule
2. Bank Reconciliation Statement – For Information Only

10. **To consider and comment on the following planning application/s:-**
Councillors are reminded to view applications on the MHDC website.

11. **Correspondence for Information**

12. **Councillors' reports and items for future agendas**

13. **Date of Next Meeting – Wednesday 12th December 2018 at 7.30pm in the Village Hall**

