

**Parish Council of Alfrick and Lulsley**

**Members are summoned to a Meeting of the Parish Council on Thursday 22 November 2018 at 19:30hrs in the Village Hall, Alfrick.**

**Public Question Time prior to the formal meeting;**

Members of the public may wish to raise matters of concern prior to the formal meeting.

**Reports:** County & District Councillors, Footpaths' Warden, Tree Warden, Village Hall, Community Shop.

**AGENDA**

**1. Members' Apologies for absence**

**2. Members' Declarations of Interest**

**3. Confirm the minutes of the monthly meeting on Thursday 25th October 2018.**  
(circulated in advance)

**4. Financial Matters;**

- a) Approve payment: Lengthsman - October - £129.60 inc vat
- b) Approve payment: J Clarke - War Memorial planting - £46.00
- c) Review the half-yr financial situation (circulated in advance) and establish a Budget and Precept committee to report at the January meeting

**5. Planning and Environmental Matters; -**

- a) Review status - Clay Green Farm development and Chapel Meadow development.
- b) Note delegated response to application 18/01410/FUL  
*The building of a detached house in garden of 2, Church Cottages is broadly in line with the preferred options in the Parish Design Statement.*  
*The proposed new house is associated with the semi-detached cottage referred to as 2, Church Cottages. This was bought about 2 years or so ago when it was in a poor state. It has now deteriorated into a semi-derelict condition. We ask for a condition that the owner brings this semi-detached cottage up to a habitable standard before building work on the detached house commences or, at least, at the same time.*  
*As the property is surrounded by existing houses there should be a restriction on working hours eg, 8 am to 4 pm and no weekend working.*

**6. Highways and Footpaths**

- a) Highway Litter-Picking. Clerk to report  
Please note a contribution from Mr P Tebbit attached.

**7. Jubilee Plantation**

Discuss what is to be done.

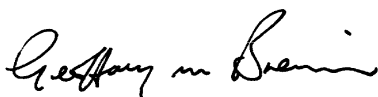
**8. Clerk's Report -**

- a) Actions from the previous meetings - clerk to report.
- b) Correspondence received. All circulated to members
- c) Items to be drawn to the council's attention

**9. Items for the next meeting.**

**10. Confirm the date of the next meeting;**

Thursday 24th January 2019 at 19:30 hrs. in the Village Hall, Alfrick proposed.



Clerk to the Council 14/11/18