

# **ELDERSFIELD PARISH COUNCIL**

**MEETING OF THE COUNCIL**  
**will be held at Eldersfield Lawn School**  
**at 7.30 pm on Wednesday 6<sup>th</sup> March 2019**

## **AGENDA**

- 1. Apologies for absence**
- 2. Members to declare interests**
- 3. To adopt the Minutes** of the meeting of 10th January 2019.
- 4. Matters arising** from the Minutes (and not otherwise appearing on the agenda)
- 5. Reports from District and County Councillors**
- 6. Police Report:** To note the report received from the police and circulated prior to the meeting.
- 7. Public Comment:** an opportunity for members of the public to make their views known.
- 8. Broadband:** to consider the current and proposed provision of broadband within the Parish and to decide what action, if any, to take.
- 9. Planning Application 19/00042/FUL:** to consider whether to support or object to the application
- 10. Proposed public path diversion:** to consider an application to divert Footpath EF-678 (documents circulated prior to meeting)
- 11. Neighbourhood Plan:** to consider the advantages and disadvantages of preparing a Neighbourhood Plan and to decide what action, if any, the Council should take with respect thereto.
- 12. Defibrillator:** To note that a defibrillator has been installed at the School, that the Clerk has advised South West Ambulance Service of the installation, and to consider a request from the School that the cost of £200 to install the apparatus be refunded to the School.
- 13. CLWG:** To consider a request from Corse Lawn Women's Group for a donation of £62.82 to assist with the cost of defraying the cost of their meetings held during 2018.

**14. St John the Baptist:** To consider a request for a grant from the Parochial Parish Council of St John the Baptist. (Note attached)

**15. Authorisation of Disbursements:** To authorise that the following disbursements be made:

£174.77	J L Gabbott
£118.00	Lengthsman (£118.00 Jan 2019)
£25.47	WCC (£25.47, meeting 6 Mar 19)
£200.00	WCC (refund of defib installation cost)

**16. Future Meetings:** To decide the date of the next meeting.

**17. Any other business:** as legally permitted by the Chairman.

## THE PUBLIC ARE WELCOME TO ATTEND

J. L. Gabbott  
*Clerk to the Council*  
27<sup>th</sup> February 2019

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