

**Parish Council of Alfrick and Lulsley**

**Members are summoned to a Meeting of the Parish Council on Thursday 28th March 2019 at 19:30hrs in the Village Hall, Alfrick.**

**Public Question Time prior to the formal meeting;**

Members of the public may wish to raise matters of concern prior to the formal meeting.

**Reports:** County & District Councillors, Footpaths' Warden, Tree Warden, Village Hall, Community Shop.

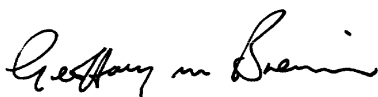
**AGENDA**

- 1. Members' Apologies for absence**
- 2. Members' Declarations of Interest**
- 3. Confirm the minutes of the monthly meeting on 28th February 2019** (circulated in advance)
- 4. Financial Matters;**
  - a) Approve payment: Lengthsman - February. - £144.00 inc vat
  - b) Approve payment: Clerk's expenses, Jan - March 2019 - £299.38
  - d) Note delegated payment: Guy Sterry Ltd - Playing Field Parking - £3636.00 (ref minute 4 (e - 28/2/19.)
  - e) Approve payment: Alfrick Community Shop - Litter Pickers' refreshments 23/3/19 - £124.00
- 5. Planning and Environmental Matters; -**
  - a) Review status - Clay Green Farm development and Chapel Meadow development.
  - b) Respond to: Appl. Number 19/00186/RM, Address; Clay Green Farm Folly Road Alfrick WR6 5HN Proposal; Approval of reserved matters, access, appearance, landscape, layout & scale for the erection of 19 dwellings, comprising 5 affordable houses and associated infrastructure following outline permission (14/00894/OUT).
  - c) Respond to: Appl. Number 19/00075/FUL Address; The Knapp And Papermill Nature Reserve Bridges Stone Alfrick WR6 5HR Proposal; Relocation of a single solar panel unit from the current position adjacent to Papermill Cottage, into Papermill Meadow.
  - d) Respond to: Appl. Number 19/00334/S106 Address; Land At (Os 7500 5293) Alfrick, Proposal; Application under Section 106 of the Town and Country Planning Act 1990 to modify the requirements relating to legal agreement dated 11 July 2014 associated with planning permission reference number 13/01157/OUT.
- 6. Highways and Footpaths**
  - a) Highway Litter-Picking. Clerk to report.
  - b) Speeding through the village. Clerk to report.
- 7. Jubilee Plantation**

Review situation.
- 8. Playing Field.**

Clerk to report.
- 9. Clerk's Report -**
  - a) Actions from the previous meetings - clerk to report.
  - b) Correspondence received. All circulated to members
  - c) Items to be drawn to the council's attention - Council elections - 2nd May 2019 - Procedures.
- 10. Items for the next meeting.**
- 11. Confirm the date of the next meeting;**

Thursday 25th April 2019 at 19:30 hrs. in the Village Hall, Alfrick proposed.



Clerk to the Council 21/03/19