

RUSHWICK PARISH COUNCIL

YOU ARE DULY REQUIRED TO ATTEND THE NEXT MEETING OF RUSHWICK PARISH COUNCIL TO BE HELD ON WEDNESDAY 10th April 2019 AT 7.30 PM IN THE VILLAGE HALL where the business set out in the agenda below will be transacted.

Sharon Baxter
Clerk and Responsible Financial Officer
07815468928
2nd April 2019

AGENDA

1. **Apologies:** To receive apologies and approve reason for absence
2. **Declarations of Interest**
 1. Register of Interests: Councillors are reminded of the need to update their register of interests.
 2. To declare any Disclosable Pecuniary Interests in items on the agenda and their nature.
 3. To declare any Other Disclosable Interests in items on the agenda and their nature.

Councillors who have declared a Disclosable Pecuniary Interest, or an Other Disclosable Interest which falls within the terms of paragraph 12(4) (b) of the Code of Conduct, **must leave the room for the relevant item/s unless a Dispensation has been granted.** Failure to register or declare a Disclosable Pecuniary Interest may result in the commission of a criminal offence. (Please refer to guidance sheet enclosed)

3. **To Consider written requests from Councillors for the Council to Grant a Dispensation (S33 of The Localism Act 2011) written requests to be with the clerk prior to the meeting**

The meeting will be adjourned for Public Question Time

The time allocated is at the discretion of the Council/Chairman. Residents are invited to give their views and question the Parish Council on issues on the agenda, or raise issues for future consideration at the discretion of the Chairman. Members of the public may not take part in the Parish Council meeting itself. This period is not part of the formal meeting; brief notes will be appended to the minutes.

Under General Data Protection Regulations please note your name and address will not be recorded/noted in the Public Question Time notes/comments unless your consent is given.

4. **Minutes:** To consider the adoption of the minutes of The Parish Council Meeting of 13.03.19
5. **Progress Reports:** Matters arising from previous minutes and review of Action Plan
6. **Parish Lengthsman Scheme:** To receive an update.
7. **Reports from representatives:** To receive an update
 1. County Councillor
 2. District Councillor
 3. Report from Village Hall Committee
 4. Footpath Officers report
 5. Report from Playscape
 - a. To review Playsafety ROSPA Report 2019/20
 6. School Representative report
 7. Village Hall Development Committee
8. **Update on the Parish Neighbourhood Plan**
9. **Finance**
 1. To authorize payment of accounts as per schedule
 2. Bank Reconciliation Statement – For Information Only
10. **To consider and comment on the following planning application/s:-**
Councillors are reminded to view applications on the MHDC website

Planning Application no: 19/00375/OUT

Location: Land at (OS 8163 5361) Bransford Road

Proposal: Erection of up to 42 dwellings together with vehicular/pedestrian access from Bransford Road, Pedestrian/cycle link from Coronation Avenue; Green Infrastructure including open space, landscaping and sustainable drainage; and other related infrastructure.

11. **Correspondence for Information**

12. **Councillors' reports and items for future agendas**

12. **Councillors' reports and items for future agendas**

13. **Date of Next Meeting – Wednesday 15th May 2019 at 7.00pm in the Village Hall**

Followed by The Annual Parish Meeting at 8.00pm at the Village Hall

